

**TRANSLATION ANALYSED
REALITY SEARCH**

VERSION FIVE



Michelle Nailon CSB

**PROJECT EMPLOYMENT INC.
MELBOURNE 3020
Fax (03) 352 6763**

2006



This compilation and schema is copyright to Michelle Nailon CSB

Nailon, Michelle,
Reality search.

ISBN 0 9581766 1 2 (Version 1) *A Line of Logic*
ISBN 0 9581766 2 0 (Version 2) *Value Frameworks*
ISBN 0 9581766 0 4 (Version 3) *Two World Views*
ISBN 0 9581766 3 9 (Version 4) *Five Pivotal Texts*
ISBN 0 9581766 5 5 (Version 5) *Translation Analysed*
ISBN 0 9581766 4 7 (CD-ROM).
ISBN 0 9581766 6 3 (Set) *Reality Search*

1. Bible. N.T. Gospels - Criticism, interpretation, etc. 2. Bible. N.T. Acts - Criticism, interpretation, etc. 3. Biblical cosmology. 1. Title.

231.7652

Copyright statement (re Interlinear Text)

© Queen's Printer and Controller of HMSO. Reproduced with the permission of the Treasury Solicitor under delegated authority from the Controller of HMSO

Source Acknowledgement (re Interlinear Text)

The RSV Interlinear Greek-English New Testament published by Nestle-Marshall-RSV.
The copyright owner Constat Forty Ltd was dissolved 29 March 1984

Translator: Rev Alfred Marshall

FORWARD

The major purpose of the *Reality Search* material is for use in industry workshops. It provides reflective material on the construction of two differing types of societies. In the following *Version Five*, subtitled *Translation Analysed*, a literal translation of the sources is being used. The reason for this is to demonstrate that the *Reality Search* analysis of the five texts is based directly upon the texts and is not imposed upon them.

A more fluent translation or translation paraphrase can be found in *Version Four - Five Pivotal Texts*.

Reality Search as a whole deals with time and place, law and order. It shows that an argument is presented over five ancient texts which is ultimately based upon the 'Big Bang' theory of evolution. The 'Big Bang' points out that somewhere and sometime, time and place stated with an explosion of light. This proven theory of the beginnings of the universe(s) actually parallels the cosmology of the creation story in the Bible "Let there be Light." In the case of the modern cosmologist, he or she can trace back the "sometime" to about 13 billion years ago (approx). He or she can also investigate the "somewhere."

Reality Search explores five ancient texts which provide an outline of two contrasting societies. The first of these is based on time and the second of them is based upon place (c/f the two key factors of the 'Big Bang').

The five texts written ca 60 -100 AD firstly present a society that is based upon time. This is shown to have a law-based (c/f natural law-based) structure. The second type of society on the other hand has an

urban -setting and it is characterised by a stress upon order and rationalism.

Reality Search looks at the way the five texts consider the merits of each of these two different types of social structures. The texts also present values by which the two societies can be constructed. It also considers the inherent weakness of each structure. It outlines key ways in which each society can be improved. The texts also point out pitfalls that are likely to occur in the attempt to construct either society and they show ways in which such pitfalls can be avoided.

The fourth of these text and to some extent the fifth text recount an historical attempt which has been made to combine the two conflicting yet complementary social structures into the one overall community. They show key, on-going problems that occur in the combination of the two.

To re-cap what the *Reality Search* Versions are about.

Version One - A Line of Logic deals with "the line of logic" that underlies the five source texts being used. This *Version* deliberately avoids naming the ancient texts in order to focus the reasoning being developed from the first to the fifth text. One text takes the overall reflection to a certain point. Then the next text picks up on this and pushes it further.

Version Two - Value Frameworks shows how this line of logic or argument is developed according to paragraph framework patterns set out in the texts. It talks about the texts and their writers.

This second *Version* deliberately avoids providing specific traditional references to the location of the paragraphs.

Version Three - Two World Views provides an outline of the analysis made of the texts. It provides traditional, paragraph locations which can be considered in more detail in *Version Four*. There is also an early account of how the *Reality Search* analysis was compiled in the first place.

Version Four - Five Pivotal Texts provides a paraphrase of the translation.

In the five *Versions* of *Reality Search* the same wording is used for all the headings.

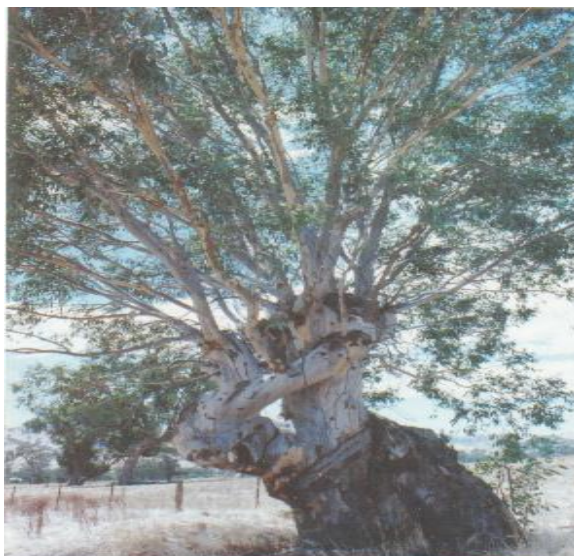
It is repeated here that paragraphs of the analysis are not extracted from the original texts and re-arranged according to the 'line of logic' that is presented in *Reality Search*. Rather, the analysis exposes a 'line of logic' which exists within the wording sequence of the original texts.

The *Reality Search* kit presents four hard copy books of its first four *Versions*. . It also provides copies of these *Versions* on a CD-R. Also included on this CD-R is the Fifth Version to follow here, that is, *Translation Analysed*.

On the CD-R *Versions Three, Four* and *Five* are in a coloured format and can be read with an Acrobat Reader 6.0 . This allows for individual computer reading and also for group viewing with a projector.

Any further copies made of the CD-R should be paid for to the *Reality Search* publisher, that is, Project Employment Inc. It's fax number is on page two of the *Versions* and payment details are also amongst ISBN information on the internet. (cost \$26 in 2006 and going up \$1 a year).

Present copyright provisions made with the UK Treasury about the *Fifth Version* and its literal translation of the texts do not allow for anyone other than the holder of the UK licence to re-copy the *Version Five* material.



REALITY SEARCH

MICHELLE NAILON CSB

VERSION ONE: *A Line of Logic*

Values, Steps and "The Argument"

VERSION TWO: *Value Frameworks*

Values, Steps, "The Argument" and
Its Frameworks

VERSION Three *Two World Views*

VERSION FOUR: *Five Pivotal Texts*

Paraphrase of the Text with
Explanatory Comments

VERSION FIVE: *Translation Analysed*

Literal Translation

This Book deals with

VERSION FIVE.

THE LINE OF LOGIC

(c/f Reality Search)

Recognise Law and Order (Mark)

Version 5 Page

Section A	Law is Based upon Authority
Section B	Order is Based upon a Sense of Direction
Section C	A Golden Rule is the Way of the Child.
Section D	The Power of One is based upon Coping

Internalise the Law (Matthew)

Section A	Intro.
Section B	Push Beyond the Bare Outlines
Section C	Acquire attributes to Internalise Law .
Section D	Develop an Environment of Internalised Law .
Section E	Avoid Over-stress on Law Externals
Section F	Lead through a Forgiving Relationship

Give Direction to Order (Luke)

Section A	Intro
Section B	Acquire Qualities for Ordered Community
Section C	Improve on Patriarchal Democracy
Section D	Avoid Over-stress on Idealism
Section E	Act with Direction like Kingdom Figures
Section F	Let Forgiveness Prevail over Narrowness and a Loud Voice

Launch the Society (Luke's Acts)

Section A	Intro
Section B	Recognise the Authentic Potential of Outsiders
Section C	Cope with Opposition to an Outside Reach
Section D	Heed Multiple Voices and the Living Word
Section E	Recognise Authority in the Range of Figures
Section F	Challenge the Power Base of the World

Pass on the Power of One (John)

Section A	Intro
Section B	Heed Characteristics of Live Authority
Section C	Heed Characteristics of the Living Word
Section D	Identify with the Authorised Living Word
Section E	Allow the Authorised Living Word to Set Direction
Section F	Epilogue

3. GIVE DIRECTION TO ORDER

as in the Gospel of Luke

©

			Page
Section A	Intro to First Community	1:1-4:30	102
Section B	ACQUIRE QUALITIES FOR ORDERED COMMUNITY	4:31-9:51	108
Section C	IMPROVE ON DEMOCRACY	9:52-13:22	122
Section D	AVOID OVER-STRESS ON IDEALISM	13:24-18:31	133
Section E	ACT WITH DIRECTION LIKE KINGDOM FIGURES	18:35-21:36	143
Section F	LET FORGIVENESS PREVAIL OVER NARROWNESS AND A LOUD VOICE	21:37-24:52	150

SECTION A

INTRO TO FIRST COMMUNITY

1:1-4:30

- 1.....1-2:52.....Infancy
 2.....3:1-3:38.....Baptism of John
 3.....4:1-4:15.....Wilderness
 4.....4:16-30.....Nazareth

1 . . . Infancy

Ch 1-2:52

1:1. Since many took in hand to draw up a narrative concerning the having been fully carried out among us matters. 2 as delivered to us the ones from the beginning eyewitnesses and attendants becoming of the Word, 3 it seemed god to me also having investigated from their source all things accurately in order to thee to write, most excellent Theophilus 4 that thou mightest know concerning which thou was instructed of the things the reliability. 5 There was in the days of Herod King of Judea priest a certain by name Zacharias of the course of Abla, and wife to him of the daughters of Aaron, and the name of her ?Elizabeth. 6 And they were righteous both before God going in all the commandments and ordinances of the Lord blameless. 7 And there was not to them a child, because was

Elizabeth barren, and both having advanced in the days of them were. 8 It came to pass Now in the serve as priest him in the order of the course of him before God 9 according to the custom of the priesthood his lot was to burn incense entering into the shrine of the Lord. 10 and al the multitude was of the people praying outside at the hour of incense. 11 And there appeared to him an angel of the Lord standing on the right of the altar of incense. 12 And was troubled Zacharias seeing and fear fell on upon him. 13 But said to him the angel: Fear not Zacharias., because was heard the request of thee and the wife of thee Elizabeth will bear a son to thee, and thou shalt call the

name of him John: 14 And there shall be joy to thee and gladness and many over the birth of him will rejoice. 15 For he will be great in the eyes of the Lord, and wine and strong drink by no means may he drink and of the Spirit of the Holy he will be filled even from the womb of the mother of him. 16 and many of the sons of Israel he will turn to the Lord the God of them; 17 and he will go before him in the spirit and power of Elias, to turn the hearts of fathers to children and disobedient ones to the understanding of the just to prepare for the Lord a people having bee prepared 18 And said Zacharias to the angel. By what shall I know this? for I am old and the wife of me having advanced in the days of her.

CONTINUED FROM PREVIOUS PAGE

1 . . . Infancy

Ch 1-2:52

1:19 And answering the angel said to him; I am Gabriel the one standing before God, and I was sent to speak to thee and to announce to thee these things: 20 and behold thou shalt be being silent and not being able to speak until which day happens these things, because not thou believest the words of me which will be fulfilled in the time of them. 21 And was the people expecting Zacharias, and they marvelled in the to delay in the shrine him. 22 And going out he was not able to speak to them, and they knew that a vision he had had seen in the shrine; and he was becoming to them; and remained dumb. 23 And it came to pass when were fulfilled the days of the service of him, he went away to the house of him. 24 And after these days conceived Elizabeth the wife of him, and hid herself months five, saying. 25 Thus to me has done the Lord in days in which he looked upon to take away reproach of me among men. 26 Now in the month sixth was sent the angel Gabriel from God to a city of Galilee to which name Nazareth, 27 to a virgin having been betrothed to a man to whom name Joseph of the house of David, and the name of the virgin was Mary. 28 And entering to her he said: Hail having been

favoured one the Lord is with thee. 29 And she at the saying was greatly disturbed, and considered of what sort might be greeting this. 30 And said the angel to her: Fear not, Mary; for thou didst find favour with God. 31 And behold thou wilt conceive in womb and bear a son, and thou shalt call the name of him Jesus. 32 This will be great and Son of the Most High will be called, and will give him the Lord God the throne of David the father of him. 33 and he will reign over the house of Jacob unto the ages, and of the kingdom of him there will not be an end. 1: 34 and said Mary to the angel. How will be this, since a man I know not? 35 And answering the angel said to her: The Spirit Holy will come upon thee and the power of the Most High will overshadow thee: wherefore also the thing being born holy will be called Son of God. 36 And behold Elizabeth the relative of thee also she conceived a son in old age of her; and this month sixth is with her the one being called barren: 37 because will not be impossible with God every word. 38 And said Mary: Behold the handmaid of the Lord; may it be to me according to the word of thee. And went away from her the angel. 39 And rising up Mary in days these he went to the mountain country with haste to a city

of Juda. 40 And entered into the house of Zacharias and greeted Elizabeth. 41 And it came to pass when heard the greeting of Mary Elizabeth, leaped the babe in the womb of her, and was filled of with Spirit the Holy Elizabeth. 42 and she called out cry with a great and said: Blessed art thou among women, and blessed is the fruit of the womb of thee. 43 And whence to me this that comes the mother of the Lord of me to me? 44 For behold when came the sound of the greeting of thee in the ears of me, leaped in gladness the babe in the womb of me. 45 And blessed the one believing because there shall be a completion to the things having been spoken to her from the Lord. 46 And said Mary; Magnifies the soul of me the Lord, 47 and exulted the spirit of me in God the saviour of me; 48 because he looked on upon the humiliation of the handmaid of him. For behold from now will deem blessed me all the generations 49 because did to me great things the Mighty one And holy the name of him, 50 and the mercy of him to generations and generations to the ones fearing him. 51 He did might with the arm of him. he scattered haughty ones in the understanding of the heart of them; 52 he pulled down potentates from thrones and exalted humble ones. 53 hungering ones he filled of with good things and rich ones he sent away empty. 54 He succoured

CONTINUED FROM PREVIOUS PAGE

1 . . . Infancy

Ch 1-2:52

Israel servant of him, to remember mercy. 55 as he spoke to the fathers of us to Abraham and to the seed of him unto the age. 56 And remained Mary with her about months three, and returned to the house of her. 57 Now to Elizabeth was fulfilled the time that she should bear and she brought forth a son. 58 And heard the neighbours and the relatives of her that magnified the Lord the mercy of him with her, and they rejoiced with her. 59 And it came to pass on the day eighth they came to circumcise the child, and were calling it (him) by the name of the father of him Zacharias. 60 And answering the mother of him said: No, but he should be called John. 61 And they said to her No one there is of the kindred of thee who is called nae by this. 62 they nodded And to the father of him what he might wish to be called him. 63 And asking for a tablet he wrote saying: John is name of him. And they marvelled all. 64 And was opened the mouth of him instantly and the tongue of him, and he spoke blessing God. 65 And came on all lest the ones dwelling round them, and in all the mountain country of Judea were talked over all acts these. 66 And put all the ones hearing in the heart of them saying; What then child this will be? for indeed the hand of the Lord was with him

67 And Zacharias the father of him was filled of with Spirit the Holy and prophesied saying. 68 blessed the Lord the God of Israel, because he visited and wrought redemption for the people of him. 69 and raised a horn of salvation for us in the house of David servant of him, 70 as he spoke though the mouth of the holy from the age prophets of him. 71 salvation out of the enemies of use and out of the hand of all the ones hating us. 72 to perform mercy with the fathers of us and to remember the covenant holy of him. 73 the oath which he swore to Abraham of the father of us. 74 to give us fearlessly out of the hand of our enemies having been delivered to serve him 75 in holiness and righteousness before him all the days of us. 76 And thou also child, a prophet of the Most High will be called; for thou wilt go before the Lord. to prepare the ways of him. 77 to give a knowledge of salvation to the people of him by forgiveness of sins of them. 78 because of the bowels of mercy of God of us; whereby will visit us a sun rising from the height, 79 to appear to the ones in darkness and in a shadow of death sitting, to guide the feet of us into a way of peace. 80 And the child grew and became strong in spirit, and was in the deserts until the days of showing of him to Israel. . 2:1. Now it came to pass in days those went out a decree from Caesar

Augustus to be enrolled all the inhabited earth. 2 This enrolment first was governing Syria Cyrenius.3 And went all to be enrolled each man to the of himself city. 4 So went up also Joseph from Galilee out of a city Nazareth to Judea to a city of David which is called Bethlehem because of to be him out of thehouse and family of David. 5 to be enrolled with Mary the one having been betrothed to him; being pregnant. 6 And it came to pass while they were to be them there were fulfilled the days for her to bear her. 7 and she bore the son of her the firstborn. and she swathed him and laid him in a manger. because there was not for them place in the inn. 8 And shepherds there were in the country same living in the fields and keeping guard of in the night over the flock of them. 9And an angel of the Lord came upon them and the glory of the Lord shone around them, and they feared fear a great. 10 And said to them the angel: not Fear ye; for behold I announce to you joy a great which will be to all the people. 11 because was born to you today a Saviour, who is Christ the Lord in a city of David 12 And this to you a sign, ye will find a babe having been swathed and lying in a manger. 13 And suddenly there was with the angel a multitude army of a heavenly praising God and saying: 14

CONTINUED FROM PREVIOUS PAGE

1 . . . Infancy

Ch 1-2:52

Glory in highest places to God and on earth peace among men of good will. 15 And it came to pass when went away from them to heaven the angels the shepherds said to one another. Let us go then unto Bethlehem and let us see thing this having happened which the Lord made known to us. 16 And they came hastening and found both Mary and Joseph and the babe lying in the manger; 17 and seeing they made own concerning the word spoken to them concerning child this. 18 And all the ones hearing marvelled concerning the things spoken by the shepherds to them. 19 but Mary all kept things these pondering in the heart of her. 20 And returned the shepherds glorifying and praising God at all things which they heard and saw as was spoken to them. 21 And when were completed days eight to circumcise him and was called the name of him Jesus the name called by the angel before the to be conceived him in the womb. 22 And when: were completed the days of the cleansing of them according to the law of Moses they took up him to Jerusalem to present to the Lord. 23 as it has been written in the law of the Lord; Every male opening a womb holy to the Lord shall be called. 24 and to give a

sacrifice according to the thing said in the law of the Lord, a pair of turtledoves or two nestlings of doves. 25 And behold a man was on Jerusalem to whom name Simeon, and a man this was just and devout, expecting the consolation of Israel and the Spirit was Holy upon him; 26 and it was to him having been communicated by the Spirit Holy not to see death before he should see the Christ of the Lord. 27 And he came by the Spirit into the temple and in the to being in the parents the child Jesus for them to do them according to the custom of the law concerning him, 28 and he received him in the arms and blessed God and said 29 Now thou released the slave of thee, Master, according to the word of thee in peace; 30 because saw the eyes of me the salvation of thee, 31 which thou didst prepare before the face of all the people. 32 a light for a revelation of the nation and a glory of the people of thee Israel. 33 And was the father of him and the mother marvelling at the things being said concerning him. 34 And blessed them Simeon, and said to Mary the mother of him: Behold this is set for fall and rising again of many in Israel and for a sign spoken against 35 and of thee also thyself the soul will go through a sword so as may be revealed of many hearts the thoughts. 36 And there was Anna a prophetess, a daughter of Phanuel, of the tribe of Asher; this having advanced

in days many, having lived with a husband years seven from the virginity of her. 37 and she was a widow until years eight-four. who withdrew not from the temple with fastings and petitionings serving night and day. 38 And at the very hour coming upon she gave thanks to God and spoke about him to all the ones expecting redemption in Jerusalem. 39 And when they finished all things according to the law of the Lord, they returned to Galilee to a city of themselves Nazareth. 40 And the child grew and became strong being filled with wisdom and the grace of God was upon him. 41 And went the parents of him year by year to Jerusalem at the feast of the Passover. 42 And when he became of years twelve as they went up them according to the custom of the feast. 43 and fulfilling the days when they returned them remained Jesus the boy in Jerusalem and knew not the parents of him. 44 But supposing him to be in the company they went of a day a journey and sought him among the relatives and the acquaintances. 45 and not finding returned to Jerusalem seeking him. 46 And it came to pass after days three they found him in the temple sitting in the midst of the teachers both hearing them and questioning them; 47 and were astonished all the ones hearing him at the intelligence and the answers of him. 48 And seeing him they were astounded, and said to him the *Continued*

mother of him: child why didst thou to us thus? behold the father of thee and I greatly distressed are seeking thee. 49 and he said to them; Why is it that ye sought me? did ye not

know that in the affairs of the Father of me it behoves to be me? 50 And they did not understand the word with he spoke to them. 51 And he went down with them and came to Nazareth, and was being

subject to them. And the mother of him carefully kept all the matters in the heart of her. 52 And Jesus progressed in wisdom and age and favour before God and men. (Note: Literal translation of R.S.Version)

2. . . . Baptism of John

Ch 3:1-3:38

Ch 3:1 Now in the year fifteenth of the government of Tiberius Caesar, governing Pontius Pilate of Judea, and ruling as tetrarch of Galilee Herod, and Philip the brother of him ruling as tetrarch of the Iturea and of Trachonia country and Lysania of Abilene ruling as tetrarch. 2. In the time of the high priest Anna and Caiphas came a word of God to John the of Zecharias son in the desert. 3. And he came into all the neighbourhood of the Jordan proclaiming a baptism of repentance for forgiveness of sins 4 as it has been written in the roll of the words of Esias the prophet; Voice of one crying in the desert; Prepare ye the way of the Ord straight make the paths of him; 5 every valley shall be filled up and every mountain and hill shall be laid low, and shall be the crooked place into straight ones and the rough places into ways smooth; 6 and shall see all flesh the salvation of God. 7. He said therefore to the going out crowds to be baptised by him; Offspring of vipers who warned you to flee from the coming wrath 8 Produce therefore fruits worthy for repentance and do not begin to say among yourselves: Father we have Abraham: for I tell you that can God out of stones these to raise children to Abraham. 9 And already ever the axe at the root of the trees is laid: every therefore tree not producing fruit good to being cut down and into fire is being cast. 10 And asked him the crowds saying: What then may we do? 11 And answering he told them: The one having two tunics let him impart to the one not having, and the one having foods likewise let him do. 12 And there came also tax-collectors to be baptised and they said to him; Teacher what may we do? 13 And he said to them: Nothing more besides the thing having been commanded you do ye. 14 And asked him also men serving in the army saying: What may do also we? And he told them No one intimidate nor accuse falsely and be satisfied with the pay of you. 15 Now expecting the people and debating all in the hearts of them concerning

John, perhaps he might be the Christ. 16 answered saying to all John: I indeed with water baptise you, but there comes the one stronger of me of whom I not competent to loosen the thong of the sandals of him: he you will baptise with spirit and fire: 17 of whom the fan in the hand of him thoroughly to cleanse the threshing floor of him and to gather the wheat into the barn of him, but the chaff he will burn up with fire unquenchable. 18 Many things indeed therefore and different exhorting he evangelised the people: 19 but Herod the tetrarch, being reproved by him concerning Herodias the wife of the brother of him and concerning all things which did evil Herod, 20 added also this above all, he shut up John in prison. 21 Now it came to pass when all the people were baptised the people and Jesus being baptised and praying to be opened the heaven and to come down the Spirit Holy in a bodily form as a dove upon him, and a voice out of heaven to come: Thou art the Son of me beloved, in thee I was well pleased. 23 And himself was Jesus beginning about years, thirty, being son as was supposed of Joseph of Eli 24 of Mattai of Levi of Melchi of Janna of Joseph 25 of Mattathias of Amos of Naum of Heali of Naggai 26 of Meath of Mattathias of Semein of Joseph of Jodah 27 of Joanan of Rhesa of Zorobabe of Salathiel of Neri 28 of Melchi of Addi of Kosam of Elmadam of ER 29 of Jesus of Eliezer of Jorim of Matthat of Levi 30 of Simeon of Juda of Joseh of Jonam of Eliskim 31 of Melea of Menna of Mattatha of Natham of David 32 of Jesse of Jobed of Boos of Sala of Naason 33 of Aminadab of Admin of Arni of Hearom of Phares of Juda 34 of Jacob of Isaac of Abraham of Thara of Nachor 35 of Seruch of Rhagau of Phalek of Eber of Sela 36 of Cainam of Arphaxad of Sem of Noe of Lamech 37 of Mathusala of Henoah of Jaret of Maleleel of Cainam 38 of Enos of Seth of Adam of God.

3. . . . Wilderness

Ch 4:1-4:15

Ch 4:1 And Jesus full of the spirit Holy returned from the Jordan and was led by the spirit in the desert days forty being tempted by the devil. and he ate not anything in days those and being ended them he hungered. 3 And said to him the devil. If Son thou art of God, tell stone this that it become a loaf. 4 And made answer to him Jesus: It has been written, Not on bread only shall live man, 5. And leading up him he showed him all the kingdoms of the inhabited earth in a moment of time. 6. And said to him the devil: To thee I will give authority this all and the glory of them, because to me it has been delivered to whomever I wish I give it: thou therefore if worship before me, will be of thee all. 4:8. And answering Jesus said to him: It has been written: Thou shalt worship the Lord the

God of thee and him only shall thou serve. 9 And he led him to Jerusalem and set on the gable of the temple, and said to him: If Son thou art of God, throw thyself hence down: 10 for it has been written. The angels of him he will command concerning thee to preserve thee. 11 and on their hands they will bear thee, lest thou dash against a stone the foot of thee. 12 And answering said to him Jesus. It has been said: Thou shalt not overtempt the Lord the God of thee. 13 And having finished every temptation the devil went away from him until a season. 14 And returned Jesus in the power of the Spirit to Galilee and a rumour went forth throughout all the neighbourhood concerning him. 15 and he taught in the synagogues of them; being glorified by all.

4. . . . Nazareth

Ch 4:16-30

16 And he came to Nazareth, where he was having been brought up and entered according to the custom to him on the day of the Sabbath into the synagogue, and stood up to read. 17 And was handed to him a roll of the prophet Esaias, and having opened the roll he found the place where it was having been written. 18 The spirit of the Lord is upon me, wherefore he anointed me to evangelise the poor, he has sent me to proclaim to captives release and to bind (ones) sight, to send away having been cursed ones to release. 19 to proclaim a year of the Lord acceptable. 20 and having closed the roll returning it to the attendant he sat; and of all the eyes in the synagogue were gazing at him. 21 And he began to say to them Today has been fulfilled Scripture this in the ears of you. 22 And all bore witness to him and marvelled at the words of grace proceeding out of the mouth of him; and they said: not

son is of Joseph the man? 23 And he said to them: to be sure ye will say to me parable this: Physician heal thyself: what things we heard happening in Capernaum, do also here in the native place of there. 24 And he said: Truly I tell you that no prophet acceptable is in the native place of him. 25 in truth but I tell you, many widows were in the days of Eliza in Israel when was shut up the heaven over years three and months six, when came famine a great over all the land, 26 and to not one of them was sent Elias except to Sarept of Sidon to a woman a widow 27 And many lepers were in Israel during Eliseus the prophet, and not one of them was cleansed except Naaman the Syrian. 28 And were filled all with anger in the synagogue hearing these things. 29 and rising up they cast out him outside the city, and led him to a brow of the hill on which the city was built of them, so as to throw down him. 30 but he passing through the midst of them sent.

Section B

ACQUIRE QUALITIES FOR ORDERED COMMUNITY

Luke 4:31-9:50

Paragraph "Hooks" are place names of Jesus & disciples

Quality	1st Ref	Place and Event	2nd Ref	Place and Event	V.4 Page	V.5 Page
1. . Authority	4:31-32	Capernaum with authority	7:1-10	Capernaum, centurion/ authority	127	109
2. . Compassionate Power	4:33-37	Synagogue city demons ..all astonished	7:11-35	City Nain - widow & on all fear	129	110
3. . Bodily care.	4:38-41	House of Simon mother-in-law	7:36-50	House Simon the Pharisee - ointment woman	130	111
4. . Proclamation	4:42-44	Desert cities/synagogues preaching kingdom of God	8:1-21	Cities & villages preaching kingdom of God	131	112
5. . Power in nature	5:1-11	Boats, big catch	8:22-25	Boat, stills storm	132	113
6. . V Disease & V spirits	5:12-15	City, leper	8:26-39	Gerasenes city - demonised man	133	114
7. . Prayer	5:16	Deserts, prayers	8:40-48	Journey woman touching him	134	115
8. . Forgiveness	5:17-26	(House) forgives paralytic	8:49-56	House - raises Jairus' daughter,	134	115
9. . Proclamation	5:27-39	House of Levi disciple .. new wineskins	9:1-10	Villages houses disciples.. "who is this?:"	135	116
10. . Nurturing	6:1-5	Cornfield - eating on Sabbath	9:10-17	Bethsaida - retreat, feeds 5,000	136	117
11. . Union with God	6:6-11	Hostile Synagogue, they might do to him	9:18-27	Alone - things to suffer	137	118
12. . Invitation	6:12-16	Mountains to pray - picks 12	9:28-36	Mountain to pray - picks 3	138	119
13. . Solid foundation	6:17-49	Coming down, foundation laid	9:37-50	Down mountain, lay foundation re sayings	139	120

"Go to Jerusalem"....9:51

SECTION B

ACQUIRE QUALITIES FOR ORDERED COMMUNITY

4:31-9:51

Paragraph "Hooks" are place names c/f Jesus & disciples

1. A sense of authority

4:31-32	Capernaum with authority <i>with authority was the word of him</i>	7:1-10	Capernaum, centurion/authority <i>I tell this one to go and he goes</i>
---------	--	--------	---

4:31 And he went to **Capernaum** a city of Galilee and he was teaching them on the Sabbath's; 32 and they were astounded at the teaching of him, because with *authority* was the word of him.

7:1 When he completed all the words of him in the ears of the people he entered into **Capernaum**. 2. Now of a centurion certain a slave ill having being was about to die who was to him dear. 3 And hearing about Jesus he sent to him elders of the Jews, asking him that coming he might recover the slave of him. 4 And they coming to Jesus besought him earnestly saying. Worthy he is for whom thou shouldest grant this; 5 for he loves the nation of us and the synagogue he built for us. 6 And Jesus went with them. And yet him not far being away from the house sent friends the *centurion* saying to him: Lord do not trouble: for not worthy am I that enter the roof of me thou shouldest enter: 7 wherefore not myself I account worthy to thee to come: but say in a word, and let be cured the servant of me. 8 also For I a man am under *authority* being set, having under myself soldiers and I tell this one: Go, and he goes, and another: Come and he comes, and the slave of me: Do this, and he does. 9 And hearing these words Jesus marvelled at him and turning to the following him crowd said: I tell you, not in Israel such faith I found. 10 And returning to the house the ones sent found the slave well.

(Note: Literal translation of Revised Standard Version 1988)

2. Compassionate Power

4:33-37

**Synagogue (in city) demons
came astonishment on alls"**

7:11-35

**City Nain - widow & son
"took fear all"**

4:33 And in the **synagogue** there was a man having a spirit demon of an unclean, and he shouted voice with a great. 34 Ah what to us and to thee, Jesus Nazarene? Camest thou to destroy us? I know thee who thou art, the holy one of God. 35 And rebuked him Jesus saying: Be muzzled and come out from him. And throwing him the demon in the midst came out from him nothing injuring him. 36 And *astonishment on all*, and they spoke to one another saying: What is word this: because with authority and power he commands the unclean spirits and they come out? 37 And went forth a rumour concerning him into every place of the neighbourhood.

7:11 And it came to pass on the next day he went into a **city being called Nain** and went with him the disciples of him and crowd, a much, 12 And as he drew near to the gate of the city, and behold was being carried out having died an only born son to the mother of him, and this was a widow and a crowd of the city considerable was with her. 13 And seeing her the Lord felt compassion over her and said to her: Do not weep. 14 And approaching he touched the bier; and the ones bearing stood, and he said: Young man to thee I say. Arise. 15 And sat up the dead man and began to speak and he gave him to the mother of him. 16 And *took fear all*, and they glorified God saying prophet a great was raised among us, and visited God the people of him. 17 And went forth word this in all Judea concerning him and all the neighbourhood. 18 And reported to John the disciples of him about all these things. And calling to him two a certain of the disciples of him John sent to the Lord saying: Thou art the coming one or another may we expect? 20 And coming to him the men said: John the Baptist sent to us to thee saying: Thou art the coming one or another may we expect? 21 In the hour he healed many from diseases and plagues and spirits evil and blind persons to many he gave to see. 22 And answering he said to them: Going report to John the things which ye saw and heard: blind men see again, lame can walk, lepers are being cleansed, and deaf men hear; dead men are raised, poor people are evangelised 23 and blessed is whoever is not offended in me. 24 and going away the messengers of John went away he began to say to the crowds concerning John: What went ye forth into the desert to see? a reed by wind being shaken? 25 But what went ye forth to see? a man in soft garments having been clothed? behold the ones in raiment splendid and in luxury being in royal palaces are. 26 But what went ye forth to see? a prophet? yes I tell you, and more than a prophet. 27 This is he concerning whom it has been written: Behold I send the messenger of me before the face of thee, who will prepare the way of thee before thee. 28 I tell you, greater among those born of women than John no one is: but the less in the kingdom of God greater than he is. 29 And all the people hearing and the tax-collectors justified God, being baptised with the baptism of John. 30 but the Pharisees and the lawyers this counsel of God rejected for themselves not being baptised by him. 31 To what then may I liken the men generation of this, and to what are they like? 32 Like are they to children in a marketplace sitting and calling to one another who says: We piped to you and ye did not dance: we mourned and ye did not weep. 33 For has come John the Baptist not eating bread nor drinking wine and ye say: a demon he has. 34 Has come the Son of man eating and drinking, and ye say: Behold a man a glutton and a winebibber, a friend of tax-collectors and of sinners. 35 And was justified wisdom from all the children of her.

3. Bodily care

4:38-41	House of Simon.- mother -in-law . . <i>"rebuked the fever / demons"</i>	7:36-50	House Simon Pharisee - ointment woman <i>"rebukes. head of me thou didst not anoint"</i>
---------	---	---------	--

4:38 And rising up from the synagogue he entered into the **house of Simon**. And the mother-in-law of Simon was being seized fever with a great, and they ask him about her. 39 And standing over he *rebuked the fever* and it left her: and at once rising up she served them. 40 And setting the sun all as many as had ailing ones diseases with various brought them to him; and he one on each of them the (his) hands putting on healed them. 41 came out And also demons from many, crying out and saying. Thou art the Son of God. And *rebuking he allowed not them to speak*, because they knew the Christ him to be.

7:36 And asked a certain him of the Pharisees that he would eat with him, and entering into **the house of the Pharisee** he reclined. 37 And behold a woman who was in the city a sinner, and knowing that he reclines in the house of the Pharisee, 38 and bringing an alabaster box of ointment and standing behind at the feet of him weeping, with the (her) tears began to wet the feet of him and with the hairs of the head of her wiped off and fervently kissed the feet of him and anointed with the ointment. 39 But seeing the Pharisee having invited him spoke within himself saying: This man if he was the prophet would have known who and what sort the woman who is touching him because a sinner she is. 40 And answering Jesus said to him: **Simon** I have to thee something to say. and he: Teacher say, says. 41 Two debtors were creditor to a certain the one owed denarii five hundred, and the other fifty. 42 Not having them to repay both he freely forgave, Who then of them more will love him? 43 answering Simon said. I suppose to whom the more he freely forgave And he said to him: Rightly thou didst judge. And turning to the woman to Simon he said: Seest thou this woman? I entered of thee into the house, water to me on for my feet thou gavest not: but this woman with the her tears wet of me the feet and with the hairs of her wiped off. 45 A kiss to me thou gavest not; but this woman from the time I entered ceased not fervently kissing of me the feet. 46 *With oil the head of me thou didst not anoint* but this woman with ointment anointed the feet of me. 47 Of which for the sake of I tell thee have been forgiven the sins of her many because she loved much; but to whom little is forgiven, little he loves. 48 And he said to her: Have been forgiven of thee the sins. 49 And began the ones reclining with him to say among themselves: Who this is, who even sins forgives? 50 But he said to the woman: The faith of thee has saved thee: go in peace.

4. Proclamation everywhere

4:42-44	Desert/cities/synagogues <i>preaching kingdom of God</i>	8:1-21	every city and village <i>preaching kingdom of God,</i>
---------	--	--------	---

42 Coming
And day
came going
forth he
went to a
desert
place; and
the crowds
sought him,
and came
up to him,
and detain-
ed him so
that he
should not
go from
them. 43
And he said
to them.
Also to the
other **cities**
to preach
me it be-
hoves the
kingdom of
God be-
cause on this
I was sent.
And he was
proclaiming
in the
synagogues
of Judea.

8:1 And it came to pass afterwards and he journeyed through **every city and village** *proclaiming and preaching the kingdom of God*, and the twelve with him, 2 and women certain who were having been healed from spirits evil and infirmities. Mary being called Magdalene, from whom demons seven had gone out, 3 and Joanna wife of Churza steward of Herod and Susanna and others many, who ministered to them out of the possessions to them. 4. And coming together crowd a much and the ones in each city resorting to him he said by a parable. 5. When forth the one sowing to sow the seed of him. And in the to sow him this fell by the way and was trodden down and the birds of the heaven devoured it. 6 And other seed fell on the rock and grown it was withered because the not to have moisture. 7 And other fell in the midst of the thorns and growing up with the thorns choked it. 8. and other fell in the soil good and grown it produced fruit a hundredfold. These things saying he called: The one having ears to hear let him hear. And questioned him the disciples of him what this might be parable. 10 And he said: To you it has been given to know the mysteries of the kingdom of God, but to the rest in parables, that seeing they may not see and hearing not they may understand. Now this parable. The seed is the word of God. 12 And the ones by the way are the ones hearing then comes the devil and takes the word from the heart of them lest believing they may be saved. And the ones on the rock who when they hear with joy receive the word; and these root have not, who for a time believe and in time of trial withdraw. 14 the one And in the thorns falling, these are the ones hearing and by cares and riches and pleasure of life going are choked and do not bear fruit to maturity: the one And in the good soil, these are those who in heart a worthy and good hearing the word hold fast and bear fruit in patience. 16 Now no one a lamp having lit hides it with a vessel or underneath a couch puts, but on a lampstand puts, that the ones coming in may see the light. 17 not For anything is hidden which not manifest will become, nor secret which by no means will be known and to be manifest come. 18 See therefore how ye hear: for whoever has, it will be given to him; and whoever has not even what he seems to have will be taken from him. 19 and came to him the mother and the brothers of him, and were not able to come up with him because of the crowd. 20 And it was reported to him: The mother of thee and the brothers of thee are standing outside to see wishing thee. But he answering said to them: Mother of me and brothers of me thee are the ones the word of God hearing and doing.

5. Power in nature

5:1-11

boats, big catch
astonishment ...Fear thou not

8:22-25

boat, stills storm
And fearing they marvelled

5:1 Now it came to pass in t he crowd to press upon him and to hear the word of God and he was standing by the **lake Gennesaret**. 2 **and saw two boats**, standing by the lake; but the fishermen from them having gone away were washing the nets. 3. And embarking in one of the boats, which was of Simon, he asked him from the land to put out a little: and sitting out of the boat he taught the crowds. 4. And when he ceased speaking, he said to Simon. Put out into the deep and let down the nets of you for a draught. 5. And answering Simon said: Master, through the whole night labouring nothing we took, but at the word of thee I will let down the nets. 6. And this doing they enclosed multitude of fishes a much: and were being torn the nets of them. 7 And they nodded to their partners in the other boat coming to help them. and they came and filled both the boats so as to be sinking them. 8 And seeing Simon Peter fell at the knees of Jesus saying: Depart from me, because man a sinful I am, Lord. 9 *astonishment For seized him and all the ones with him* at the draught of the fishes which they took. 10 and likewise both James and John sons of Zebedee, who were sharers with Simon. And said to Simon Jesus. *Fear thou not*; from now men thou will be taking alive. 11 And bringing down the boats onto the land, leaving all things they followed. him.

8:22. And it came to pass on one of the days and he embarked **in a boat** and the disciples of him, and he said to them: Let us go over to the other side of **the lake**; and they put to sea. 23 And sailing them he fell asleep. And came down a storm of wind to the lake and they were filling up and were in danger. 24 approaching And they awoke him saying: Master, Master we are perishing. But he being awakener rebuked the wind and the roughness of the water: and they ceased, and there was a calm. 25 Then he said to them: Where the faith of you? *And fearing they marvelled*, saying to one another: Who then this man is, that even the winds he commands and the water, and they obey him?



6. . . V Disease & V bad spirits

5:12-15

City, leper
the leprosy departed. . .

8:26-39

Gerasenes/city - demonised man
" that not he order them into the abyss"

5:12 and it came to pass as he was to be him in **one of the cities** and behold a man full of leprosy: and seeing Jesus, falling on his face he begged him saying: Lord if thou willest thou canst me to cleanse. 13 And stretching out the hand he touched him saying. I am will. Be thou cleansed: and immediately *the leprosy departed from him.* 14 And he charged him no one to tell, but going away show thyself to the priest, and offer concerning the cleansing of thee as commanded Moses, for a testimony to them. 15 went But rather the word concerning him, and accompanied crowds many to hear and to be healed from the infirmities of them.

8:26 And they sailed down to **the country of the Gerasenes** which is opposite Galilee 27 And going out him onto the land met him man a certain **out of the city** having demons and time for a considerable put not on a garment and in a house remained not but among the tombs. 28 Seeing and Jesus crying out he fell prostrate before him and voice in a great loud said: What to me and to thee Jesus Son of God most high? I beg of thee do not me torment. 29 he charged. For the spirit unclean to come out from the man. For many times it had seized him and he was bound with chains and fetters being guarded, and tearing asunder the bonds he was driven from by the demons into the deserts. 30 And questioned him Jesus: What to thee name is And he said Legion, because entered demons many into him. 31 And *they besought him that not he would order them into the abyss to go away.* 32 Now there was there a herd pigs of many feeding in the mountain: and they besought him that he would allow them into those to enter and he allowed them. 33 Coming out So the demons from the man entered into the pigs, and rushed the herd down the precipice into the lake and was choked. 34 And seeing the ones feeding the thing having fled and reported in the city and in the farms. 35 they went out And to see the thing having happened and came to Jesus and found sitting the man from whom the demons went out having been clothed and being in his senses by the feet of Jesus and they were afraid. 36 And reported to them the ones seeing how was healed the demon possessed. 37 And asked him all the multitude of the neighbourhood of the Gerasenes to go away from them, because fear with a great they were seized: so he embarking in a boat returned 38 And begged of him the man from whom had gone out the demons to be with him; but he dismissed him saying: 39 Return to the house of thee and relate what things to thee did God. And he went away throughout all the city proclaiming what things did to him Jesus.

7. Prayer

5:16	Deserts, praying	8:40-48	Journey - woman touching <i>Power having gone forth from me</i>
5:16 but he was withdrawing in the deserts and <i>praying</i> .	8:40 Now when Jesus returned Jesus welcomed him the crowd for they were all expecting him. 41 And behold came a man to whom name Jairus, and the man a ruler of the synagogue was: and falling at the feet of Jesus he besought him to enter the house of him 42 because daughter an only born was to him about of years twelve and this was dying. Now in the to go him (journey) the crowds pressed upon him. 43 And a woman being in a flow of blood from years twelve, who was not able from now one to be healed. 44 approaching behind touched the fringe of the garment of him and at once stood the flow of the blood of her. 45 And said Jesus <i>Who was the one touching me?</i> And denying all said Peter: Master the crowds press upon thee and jostle. 46 But Jesus said: Touched me someone for I knew <i>power having gone forth from me</i> . 47 and seeing the woman that she was not hidden trembling came and prostrating before him for what cause she touched him declared before all the people and how she was cured at once. 48 And he said to her: Daughter the faith of thee has healed thee: go in peace.		

8 .Forgiveness into new life

5:17-26	(House) . forgives paralytic . <i>To thee I say, rise</i>	8:49-56	House - raises Jairus' daughter <i>Called saying Mad arise</i>
17 And it came to pass on one of the days that he was teaching, and were sitting Pharisees and law-teachers who were having come out of every village of Galilee and Judea and Jerusalem: and the power of the Lord was in to cure him 18 And behind men bearing on a couch a man who was having been paralysed, and they sought him to carry in (to the house) and to lay him before him. 19 And not finding how they might carry in him because of the crowd, going up onto the roof through the tiles they let down him with a couch into the midst in front of Jesus. 20 And seeing the faith of them he said: Man have been forgiven thee the sins of thee. 21 And began to reason the scribes and the Pharisees saying: Who is this man who speaking blasphemies? Who can sins to forgive except only God? 22 But knowing Jesus the reasonings of them, answering said to them: Why reason ye in the hearts of you? 23 What is easier to say: Have been forgiven thee the sins of thee or to say: Rise and walk? 24 but that ye may know that the Son of man authority has on the earth to forgive sins he said to the paralysed one: <i>To thee I say, rise</i> and taking the pallet of thee go to the house of thee. 25 And at once rising before them taking that on which he was lying he went away to the house of him glorifying God. 26 and Bewilderment took all, and they glorified God and were filled of with fear saying. We saw wonderful things today.		49 Yet him speaking comes someone from the synagogue ruler saying Has died the daughter of thee: no more trouble the teacher. 50 But Jesus hearing answered him: Fear thou not: not believe and she will be healed. 51 And coming into the house he allowed not to enter anyone with him except Peter and John and James and the father of the maid and the mother. 52 And were weeping all and bewailing her. But he said: Weep ye not: she did not die but sleeps. 53 And they ridiculed him, knowing that she died. 54 But <i>he</i> holding the hand of her <i>called saying Mad arise</i> . 55 And returned the spirit of her, and she rose up at once, and he commanded to her to be given to eat. 56 And were amazed the parents of her: but he enjoined them no one to tell the thing having happened.	

9. Proclamation by fellows

5:27-39	House of Levi (c/f disciple) <i>wine new into wineskins new</i>	9:1-10	whatever house (c/f disciples) <i>who is this?</i>
---------	--	--------	---

5:27 And after these things he went forth, and saw a tax-collector by name Levi sitting on the custom house, and said to him: Follow me. 28 And abandoning all things rising up he followed him. 29 And made feast a great **Levi** for him **in the house of him:** and there was crowd a much of tax-collectors and of others who were with them reclining. 30 And grumbled the Pharisees and the scribes of them at the disciples of him saying: Why with the tax-collectors and sinners eat ye and drink ye? 31 And answering Jesus said to them: not need have the ones being healthy of a physician but the ones ill having 32 I have not come to call righteous persons but sinners to repentance. 33 And they said to him. The disciples of John fast often and prayers make, likewise also those of the Pharisees but those to thee eat and drink. 34 And Jesus said to them: not Can ye the sons of the bride-chamber, while the bridegroom with them is, to make to fast? 35 but will come days and when is taken away from them the bridegroom, then they will fast in those days. 36 And he told also a parable to them. No one a patch from garment a new tearing puts it on a garment on old: otherwise both the new will tear and with the old will not agree the patch from the new. 37 And no one puts wine new into wineskins old: otherwise, will burst the wine new the wineskins and it will be poured out and the wineskins will perish. 38 But *wine new into wineskins new* one must put. 39 And no one having drunk old desires new: for he says. The old good is.

9:1 And having called together the twelve he gave them power and authority over all the demons and diseases to heal: 2. and sent them to proclaim the kingdom of God and to cure, 3 and said to them: Nothing take ye for the way, neither staff nor wallet nor bread nor silver nor each two tunics to have. 4. And into **whatever house** ye may enter, there remain and thence go forth. 5. And as many as may not receive you, going forth from city that the dust from the feet of you shake off for a testimony against them. 6. And going forth they went throughout the villages evangelising and healing everywhere. 7. Heard and Herod the tetrarch the things happening all, and was in perplexity because it was said to be said by some that John was raised from the dead. 8 and by some that Elias appeared others but that prophet a certain of the ancients rose again. 9 But said Herod; John I beheaded: but *who is this?* about whom I hear such things? And he sought to see him. 10 and having returned the apostles narrated to him what things they did.

10. Nurturing

6:1-5	through cornfields-eating on Sabbath <i>ate the ears</i>	9:10-17	(on way to) Bethsaida retreat feeds 5,000 <i>they ate and were satisfied all:</i>
-------	--	---------	--

6:1 And it came to pass on a Sabbath to go through him **through cornfields** and plucked the disciples of him and *ate the ears* rubbing with their hands. 2. And some of the Pharisees said: Why do ye what is not lawful on the Sabbaths? 3. And replying to them said Jesus: not this read ye which did David when hungered he and the ones with him, being? and plucked the disciples of him and ate the ears rubbing with their hands. 2. And some of the Pharisees said: Why do ye what is not lawful on the Sabbath? 3 And replying to them said Jesus not this read ye which did David when hungered he and the ones with him being? 4 how he entered into the house of God and the loaves of the setting froth taking he ate and gave to the ones with him, which it is not lawful to eat except only the priests? 5 And he said to them: Lord is of the Sabbath the Son of man.

9:10 and taking them he departed privately (**on way**) to a city being called **Bethsaida** 11 But the crowds knowing followed him; and welcoming them he spoke to them about the kingdom of God, and the ones need having of healing he cured. 12 But the day began to decline; and approaching the twelve said to him: Dismiss the crowd, that going to the around villages and farms they my lodge and may find provisions, because here in a desert place we are. 13 he said And to them: Give them to eat ye. But they said: There are not to us more than loaves five and fishes two, unless going we may buy for all people this food. 14 there were For about men five thousand. And he said to the disciples of him: Make t recline them in groups about each fifty. 15 And they did so and made to recline all. 16 And taking the five loaves and the two fishes, looking up to heaven he blessed them and broke, and gave to the disciples to set before the crowd. 17 And *they ate and were satisfied all:* and were taken the excess to them of fragments baskets twelve.



11. Union with God

6:6-11

Hostile synagogue,
what they might do to Jesus

9:18-27

praying alone,
Son of man many things to suffer

6:6 And it came to pass on another Sabbath to enter him into **the synagogue** and to teach: and there was a man there and the hand of him right was withered. 7 and carefully watched him the scribes and Pharisees if on the Sabbath he heals, that they might find to accuse him. 8. But he knew the reasonings of them and said to the man withered having the hand: Rise and stand in the midst; and rising up he stood. 9 And said Jesus to them: I ask you if it is lawful on the Sabbath to do good or to do evil, life to save or to destroy? 10 And looking round all them he said to him. Stretch out the hand of thee. And he did, and was restored the hand of him. 11 They but were filled of with madness and talked to one another *what they might do to Jesus.*

9:18 And it came to pass in the to be him **praying alone** were with him the disciples and he questioned them saying. Whom me the crowds say to be? 19 And they answering said: John the Baptist but others Elias, and others that prophet a certain of the ancients rose again. 20 And he said to them: But ye whom me say to be. And Peter answering said: The Christ of God. 21 But he warning them charged no one to tell this. 22 saying that it behoves the *Son of man many things to suffer and to be rejected* from by the elders and chief priests and scribes and to be killed and on the third day to be raised. 23 And he said to all: If anyone wishes after me to come, let him deny himself and take the cross of him daily, and let him follow me. 24 For whoever wishes the life of him to save, he will lose it; but whoever loses the life of him for the sake of me, this one will save it. 25 For what is profited a man gaining the world whole himself but losing or suffering loss? 26 For whoever is ashamed of me and my words, this one the Son of man will be ashamed of when he comes in the glory of him and of the Father and of the holy angels. 27 But I tell you truly there are some of the ones here standing who by no means may taste of death until they see the kingdom of God.



12. Invitation

6:12-16	<p>to the mountain to pray - picks 12 <i>he called to him the disciples of him</i></p>	9:28-36	<p>into the mountain to pray - picks 3 <i>taking Peter and John and James</i></p>
---------	---	---------	--

6:12 Now it came to pass in days these to go forth him **to the mountain to pray** and was spending the whole night in the prayer of God. 13 And when it became day, *he called to him the disciples of him*, and choosing from them twelve, whom also apostles he named. 14 Simon, whom also he named Peter, and Andrew the brother of him and James and John, and Philip and Bartholomew. 15 And Matthew and Thomas and James son of Alpheus and Simon the one being called a Zealot. 16 and Judas of James, and Judas Iscariot, who became betrayer.

9:28 And it came to pass after sayings these about days eight and *taking Peter and John and James* he went up **into the mountain to pray**. 29 And became in the to pray him the appearance of the face of him different and the raiment of him white gleaming. 30 And behold men two conversed with him, who were Moses and Elias, 31 who appearing in glory spoke of the exodus of him, which he was about to accomplish in Jerusalem. 32 But Peter and the ones with him were having been burdened with sleep; waking thoroughly but they saw the glory of him and the two men standing with him. 33 And it came to pass when they parted them from him said Peter to Jesus: Master, good it is for us here to be, and let us make tents three, one for thee and one for Moses and one for Elias, not knowing what he says. 34 And these things him saying came a cloud and overshadowed them; and they feared in the to enter them into the cloud. 35 And a voice came out of the cloud saying: This is the Son of me having been chosen him hear ye. 36 and in the to become the voice was found Jesus alone. And they were silent and to no one reported in those days no thing which they had seen.



13 **.Solid foundations**

6:17-49

**coming down .
on level place ,
laid a foundation on the rock;**

9:37-51

**coming down
from mountain
Lay ye in the ears of you sayings these**

6:17 and **coming down (from the mountain)** with them he stood on place a level and crowd a much of disciples of him, and multitude a much of the people from all Judea and Jerusalem and the coast country of Tyre and Sidon. 18 who came to hear him and to be cured from the diseases of them, and the ones being tormented from spirits unclean were healed. 19 And all the crowd sought to touch him, because power from him went forth and cured all. 20 And he lifting up the eyes of him to the disciples of him said. Blessed are the poor, because yours is the kingdom of God. 21 Blessed are the ones hungering now, because ye will be satisfied; Blessed are the ones weeping now because ye will laugh. 22 Blessed are ye when hate you men and when they separate you and reproach and cast out the name of you as evil for the sake of the Son of man. 23 Rejoice in that day and leap for joy for behold the reward of you much in heaven: for according to the same things did to the prophets the fathers of them. 24 But woe to you the rich ones because ye have the consolation of you. 25 Woe to you the ones having been filled up now, because ye will hunger. Woe the ones laughing now, because ye will mourn and lament. 26 Woe when well of you say all men. for according tot he same things did to the false prophets the fathers of them. 27 But you I tell the ones hearing: Love ye the enemies of you, well do to the ones hating you. 28 bless the ones cursing you, pray about the ones insulting you. 29 To the one striking thee on the cheek turn also the other, and from the one taking of thee the garment also the tunic do not prevent. 30 To everyone asking thee give and from the one taking by things do not ask back. 31 And as ye wish that may do to you men do ye to them likewise. 32 And if ye love the ones loving you, what do you thanks is there? for even sinners the ones loving them love. 33 even For if ye do good to the ones doing good to you, what to you thanks is there? even sinners the same thing do 34 And if ye lend from whom ye hope to receive, what to you thanks is there? even sinners to sinners lend that they may receive back the equal things. 35 But love ye the enemies of you and do good and lend nothing despairing not at all and will be the reward of you much, and ye will be sons of the Most High, because be kind is to the unthankful. and evil.

9:37 And it came to pass on the following day **coming down then from the mountain** met him crowd a much. 38 And behold a man from the crowd called aloud saying: Teacher, I beg of thee to look at the son of me, because only born to me he is. 39 and behold a spirit takes them, and suddenly cries out and throws him with foam and scarcely departs from him bruising him; 40 and I begged of the disciples of thee that they would expel it, and they were not able. 41 And answering Jesus said: O generation unbelieving and having been perverted, until when shall I be with you and endure you? Bring here the son of thee. 42 yet But approaching him tore him the demon and threw violently: but rebuked Jesus the spirit unclean, and cured the boy and restored him to the father of him. 43 And were astounded all at the majesty of God. And all marvelling at all things which he did he said to the disciples of him.

Continued Over Page

Continued from Previous Page

6:36. Be ye compassionate as the Father of you compassionate is. 37 And do not judge, and by no means ye may be judged; and do not condemn, and by no means ye may be condemned. Forgive, and ye will be forgiven; 38 give and it will be given to you: measure good having been pressed down having been shaken running over they will give into the bosom of you: for in what measure ye measure it will be measure in return to you. 39 And he told also a parable to them: Not can a blind man a blind man guide? not both into a ditch will fall in? 40 not is a Disciple above the teacher: but having been perfected everyone will be as the teacher of him. 41 And why seest thou the mote in the eye of the brother of thee; but the beam in thine own eye thou considerest not? 42 how canst thou to say to the brother of thee; Brother allow I may take out the mote in the eye of thee, thyself the in the eye of thee beam not seeing? hypocrite take out first the beam out of the eye of thee and then thou wilt see clearly the mote in the eye of the brother of thee to take out. 43 no For there is tree good producing fruit bad, nor again tree a bad producing fruit good. 44 For each tree by the own fruit is known: for not of thorns do they gather figs, nor of a thorn bush a grape do they pick. 45 The good man out of the good treasure of the heart brings forth the good and the evil man out of the evil brings forth the evil; for out of the abundance of his heart that which is evil; speakest the mouth of him. 46 And why me call ye Lord. Lord and do not the things which I say? 47 Everyone coming to me and hearing of me the words and doing the, I will show you to whom he is like. 48 Like he is to a man building a house, who dug and deepened and *laid a foundation on the rock*; and a flood occurring dashed against the river house that and was not able to shake it because of the well to be built it. 49 But the one hearing and not doing like is a man having built a house on the earth without a foundation which dashed against the river and immediately it collapsed, and was the ruin house of that great.

9:44 *Lay ye in the ears of you sayings these*: for the Son of man is about to be betrayed into the hands of men. 45 But they knew not word this, and it was having been veiled from them lest they should perceive it, and they feared to ask him about word this. 46 entered And a debate among them, who might be greater of them. 47 And Jesus knowing the debate of the heart of them; taking a child stood it beside himself. 48 and said to them: Whoever receives this child on (in) the name of me, me receives, and whoever me receives, receives the one having sent me; for *the one lesser among all you being this one is great*. 49 And answering John said: Master we saw someone in the name of thee expelling demons; and we prevented him, because he does not follow with us. 50 And said to him Jesus: Do not prevent; for he who not is against you, for you is. 51 And it came to pass in the to be fulfilled the days of the assumption of him and he that **(his) face set to go to Jerusalem**.

“to Jerusalem” Luke 9:51

Section C

IMPROVE ON DEMOCRACY

9:52-13:22

Paragraph "Hooks" are Parties Addressed

Summary Point	Ref	Parties	Key Quote	V4 Page	V5 Page
1. . Stay peaceful	9:52-55	James & John	"He rebuked them (re fire to destroy)	142	123
2. . Be detached	9:56-58	said one	"Foxes have holes"	142	123
3. . Look to future	9:59-60	to another	Leave the dead to bury the dead	142	123
4. . Keep moving	9:61-62	another	"looking behind not fit for kingdom"	143	124
5. . Reach out	10:1-24	seventy-two	"Two by two . . . sandals"	143	124
6. . Make love basic	10:25-37	certain lawyer	"Love Lord the God of Thee"	144	125
7. . Prioritise reflection	10:38-42	Martha	"(Mary has) better place	144	125
8. . Ask	11:1-13	certain disciple	"Our Father"	145	126
9. . Use spiritual power	11:14-26	the crowds	"The one not being with me against me is"	145	126
10. . Listen	11:27-28	woman in crowd	"Blessed the womb"	146	127
11. . Seek wisdom	11:29-36	this generation	"Queen of the South"	146	127
12. . Prioritise integrity	11:37-44	Pharisee	"Outside clean, inside robbery"	147	127
13. . Accept outsiders	11:45-54	Lawyer	"build tombs of prophets"	147	128
14. . Prioritise truthful speech	12:1-12	Disciples	"what said in private proclaimed"	148	128
15. . Direction not treasure	12:13-31	someone	"re inheritance"	148	129
16. . Focus on direction	12:32-40	Little flock	"seek kingdom & things added"	149	129
17. . Internalise honesty	12:41-53	Peter	"blessed slave . . faithful steward"	150	130
18. . Discern	12:54-59	Crowds	"face of earth you discern, this no"	150	130
19. . Nurture nature	13:1-9	some	"Leave fig tree until I dig around it"	151	131
20. . Dignify woman	13:10-13	bent woman	"woman was bending double"	151	131
21. . Loosen bonds	13:14-17	Synagogue ruler	"Loosen bonds"	151	131
22. . Start from small	13:18-22	throughout cities	"mustard seed"	152	132

"to Jerusalem" 13:22

9:51 And it came to pass in the to be fulfilled the days of the assumption of him and **he his face set to go to Jerusalem** 52 and sent messengers before face of him. And going they entered into a village of Samaritans, so as to prepare for him; 53 and they did not receive him, because the face of him was going to Jerusalem. (Note: Literal translation of Revised Standard Version)

Paragraph "Hooks" are Parties addressed

Summary Point	Ref	Parties addressed	Key Quote
---------------	-----	-------------------	-----------

1. . Stay peaceful	9:51-55	James & John	"He rebuked them (re fire to destroy)
---------------------------	---------	--------------	---------------------------------------

And going they entered into a village of Samaritans, so as to prepare for him; 53 and they did not receive him, because the face of him was going to Jerusalem. 54 seeing And	the disciples James and John said Lord wilt thou we may <i>tell fire to come down from heaven and to destroy them?</i> 55 <i>But turning he rebuked them,</i> 56 And they went to another village.
---	---

2. . Be detached	9:56-58	said one	"Foxes have holes"
-------------------------	---------	----------	--------------------

56 And they went to another village. 57 And going them in the way said one to him: I will follow thee wherever thou goest. 58	And said to him the Jesus: The <i>foxes holes have</i> and the birds of heaven nests, the but Son of man has not where the head he may lay.
--	---

3. . Look to future	9:59-60	to another	Leave the dead to bury the dead
----------------------------	---------	------------	---------------------------------

59 And he said to another . Follow me. But he said: Allow me first going to bury the father of me. 60 But he said to him: <i>Leave</i>	<i>the dead to bury the of themselves dead,</i> but thou going announce the kingdom of God.
---	---

4. . Keep moving	9:61-62	another	"looking behind not fit for kingdom"
9:61 said And also another : I will follow thee, Lord: but first allow me to say farewell to the ones in the house of me. 62 But said		to him Jesus:No one putting on the hand on a plough and looking at the things behind fit is for the kingdom of God.	
5. . Reach out	10:1-24	seventy-two	"Two by two . . . sandals"
<p>10:1. Now after these things appointed the Lord others seventy-two, and sent them <i>two by two</i> before face of him into every city and place where was about he to come. 2 And he said to them: the indeed harvest much, but the workmen few, beg ye therefore of the Lord of the harvest that workmen he would thrust forth into the harvest of him. 3. Go ye: behold I send you as lambs in the midst of wolves. 4 <i>Do not carry</i> a purse, nor a wallet, <i>nor sandals</i>; and no one by the way greet. 5. into And whatever ye enter house, first say: Peace house to this. 6. And if there is a son of peace shall rest on it the peace of you: otherwise, on you it shall return. 7 the same And the house remain eating and drinking the things with them: for worthy is the workman of the pay of him Do not remove from house to house. 8 And into whatever city ye enter and they receive you, eat the things being set before you. 9 And heal the in it sick, and tell them: Has drawn near on to you the kingdom of God</p>	<p>10 And into whatever city ye enter and they do not receive you going forth into the streets of it say: 11 Even the dust adhering to us of the city of you on the our feet we shake off to you: nevertheless this know ye. that has drawn near the kingdom of God. 12 I tell you that for Sodom in days that more endurable it will be than city for that 13 Woe to thee, Chorazin, woe to thee: Bethsaida: because if in Tyre and Sidon happened the powerful deeds happening in you, long ago in sackcloth and ashes sitting they would have repented. 14 Nevertheless for Tyre and Sidon more endurable it will be in the judgment than for you. 15 And thou Capernaum, not to heaven wast thou lifted? to hades thou shalt come down. 16 The one hearing you me hears, and the one rejecting you me rejects: and the one me rejecting rejects the one having sent me. 17 And returned the seventy-two with joy saying. Lord, even the demons submits to us in the name of thee. 18 And he said to them: I beheld Satan as lightning out of heaven fall.</p>	<p>19 Behold I have given you the authority to tread on serpents and scorpions, and on all the power of the enemy, and nothing you by no any means shall hurt. 20 Nevertheless in this rejoice not that the spirits to you submits. Rejoice but that the names of you have been enrolled in the heavens. 21 In same the hour he exulted in by the Spirit Holy and said: I praise thee, Father, Lord of heaven and of earth, because thou didst hide these things from wise and intelligent ones and didst reveal them to infants; yes Father because thus good pleasure it was before thee. 22 All things to me were delivered by the Father of me, and no one knows who is the Son except the Father, and who is the Father except the Son and he to whomever wills the Son to reveal him. 23 And turning to the disciples privately he said: Blessed the eyes seeing the things which ye see. 24 For I tell you that many prophets and kings desired to see the things which ye see and did not see, and to hear the things which ye hear and did not hear.</p>	

6. . **Make love basic**

10:25-37

certain lawyer

"Love Lord the God of Thee"

10:25 And behold **lawyer a certain** stood up tempting him saying: Teacher, what doing life eternal I may inherit? 26 he and said to him: In the law what has been written? how readeest thou? 27 And he answering said: *Thou shalt love the Lord the God of thee from all the heart of thee* and with all the soul of thee and with all the strength of thee and with all the mind of thee, and the neighbour of thee as thyself. 28 he said And to him: Rightly thou didst answer; this do and thou shalt live. 26 But he wishing to justify himself said to Jesus: And who is of me neighbour? 30 Taking him up Jesus said: A certain man was going down from Jerusalem to Jericho, and robbers fell in with, who both striping him and blows laying on him went away leaving him half dead. 31 And by a coincidence a certain priest was going down in way that, and

seeing him passed by opposite. 32 And likewise also a Levite upon the place coming and seeing passed by opposite. 33 And a certain Samaritan journeying came upon him and seeing was filled with pity. 34 and approaching bound up the wounds of him pouring on oil and wine, placing and him on the his own beast brought him to an inn and cared for him. 35 And on the morrow taking out two denarii he gave to the innkeeper and said: Care thou for him, and whatever thou spendest in addition I in the to return me will repay thee. 36 Who of these three neighbour seems it to thee to have become of the one falling into among the robbers? 37 And he said: The one doing the mercy with him. And said to him Jesus: Go and thou do likewise.

7. . **Prioritise reflection**

10:38-42

Martha

"(Mary has) better place

38 And as they went they to go them he entered into a certain village: and a certain woman by name **Martha** received him into the house. 39 And she had a sister being called Mary, who also sitting beside at the feet of the Lord heard the word of him. 40 But Martha was distracted about much serving; and coming upon him she said:

Lord, not matters it to thee that the sister of me alone me left to serve? tell therefore her that me she may help. 41 And answering said to her the Lord: Martha, Martha, thou art anxious and disturbed about many things 42 but of few things there is need or of one; for *Mary the good part chose, which not shall be taken from her.*



8. . Ask	11:1-13	(House) . certain disciple	"Our Father"
<p>11:1 And it came to pass to be him in a certain place praying, as he ceased, said a certain one of the disciples of him to him: Lord, teach us to pray, even as also John taught the disciples of him. 2 And he said to them: When ye pray, say: Father let be hallowed the name of thee: let come the kingdom of thee: 3 the bread of us belonging to the morrow give us each day. 4. and forgive us the sins of us, for indeed ourselves we forgive everyone owing to us; and lead no us into temptation. 5. And he said to them: Who of you shall have a friend, and will come to him at midnight and say to him: Friend, lend me three loaves. 6 since a friend of me arrived off a journey to me and I have not what I may set before him; 7 and that one with on answering may say: Not me troubles cause: now the door</p>	<p>has been shut and the children of me with me in the bed are: I cannot rising up to give thee.8. I tell you, if even he will not give him rising up on account of the to be friend of him, yet on account of the importunity of him rising he will give him as many as he needs. 9. And I you tell ask, and it will be given you; seek and ye will find; knock, and it will be opened to you. 10 For <i>everyone asking receives</i> and the one seeking finds, and to the one knocking it will be opened. 11 And what of you father is there of whom will ask the son a fish, not instead of a fish a serpent to him will hand? 12 or even he will ask an egg, will hand to him a scorpion? 13 If therefore ye evil being know gifts good to give to the children of you, how much more the Father of heaven will given spirit Holy to the ones asking him.</p>		
9. . Use spiritual power	11:14-26	the crowds	"The one not being with me against me is"
<p>11:14 And he was expelling a demon, and it was dumb; and it came to pass the demon going out spoke the dumb man; and marvelled the crowds; 15 but some of them said: by Beelzebub the chief of the demons he expels the demons; 16 and others tempting a sign out of heaven sought from him. 17 But he knowing of them the thoughts said to them: Every kingdom against itself divided is made desolate and a house against a house falls. 18 And if also Satan against himself was divided, how will stand the kingdom of him? because ye say by Beelzebub to expel me the demons. 19 But if I by Beelzebub expel the demons, the sons of you by what do they expel? therefore they of you judges shall be. 20 But if by the finger of God I expel the demons, then came upon you the kingdom of God. 21 When</p>	<p>the strong man having been well armed guards the of himself palace, in peace is the goods of him; 22 but when a stronger than him coming upon overcomes him the armour of him he takes, on which he had relied, and the arms of him distributes. 23 <i>The one not being with me against me is</i>, and the one not gathering with me scatters. 24 When the unclean spirit goes out from the man, he goes through dry places seeking rest, and not finding says: I will return to the house of me whence I came out; 25 and coming he finds it having been swept and having been furnished. 26 Then he goes and takes other spirits more wicked than himself seven, and entering he dwells there; and becomes the last things man of that worse than the first.</p>		

10. . Listen	11:27-28	woman in crowd	"Blessed the womb"
<p>11:27 It came to pass And in the to say him these things lifting up a certain voice woman of the crowd said to him.</p>		<p><i>Blessed the womb</i> having borne thee and the breasts which thou didst suck. 28 But he said: Nay rather blessed the ones hearing the word of God and keeping.</p>	
11. . Seek wisdom	11:29-36	this generation	"Queen of the South"
<p>11:29 And the crowds pressing upon he began to say This generation an evil is; a sign it seeks, and a sign will not be given to it except the sign of Jonas. 30 even as For became Jonas to the Ninevites a sign, so will be also the Son of man generation to this. 31 The <i>queen of the South</i> will be raised in the judgment with the men generation of this and will condemn them because she came from the extremities of the earth to hear the wisdom of Solomon, and behold a greater than Solomon is here. 32 Men Ninevites</p>		<p>will rise up in the judgement with generation this and will condemn it; because they repented at the proclamation of Jonas, and behold a greater than Jonas is here. 33 No one a lamp having lit in secret places nor under the bushel, but on the lampstand that the ones entering the light may see. 34 The lamp of the body is the eye of thee. When the eye of thee single is; when but evil it is all the body of thee is dark. 35 Watch therefore lest the light n the darkness is. 36 If therefore the body of thee whole is bright not having part any dark, will be bright all as when the lamp with the shining enlightens thee.</p>	
12. . Prioritise integrity	11:37-44	Pharisee	"Outside clean, inside robbery
<p>11: 37 Now in the to speak asks him a Pharisee that he would dine with him and entering he reclined. 38 But the Pharisee seeing marvelled that not first he washed before the dinner. 39 But said the Lord to him: Now ye Pharisees the outside of the cup and of the dish cleanse; but <i>the inside of you is full of robbery and wickedness</i>. 40 Foolish men, not the one making the outside also the inside made? 41 Nevertheless the things</p>		<p>being within give alms, and behold all things clean to you are. 42 But woe to you Pharisees, because ye tithe the mint and the rue and every herb, and pass by the judgment and the love of God. but these things it behoved to do and those not to pass by. 43 Woe to Pharisees because ye love the chief seat in the synagogues and the greetings n the marketplaces 44 Woe to you because ye are as the tombs unseen and the men walking over do not know.</p>	

13. . Accept outside inspiration	11:45-54	Lawyer	"build tombs of prophets"
<p>11:45 And answering one of the lawyers says to him: Teacher these things saying also us thou insultest. 46 And he said Also to you lawyers woe because y burden men with burdens difficult to carry, and you selves with one of the fingers of you ye do not touch the burdens. 47 Woe to you because <i>ye build the tombs of the prophets</i>, and the fathers of you killed them. 48 therefore witnesses ye are and ye entirely approve the works of the fathers of you, because they on the one hand killed them, ye on the other hand build. 49 Therefore also the Wisdom of God said: I will send to them prophets and apostles and of them they will kill and</p>		<p>persecute, that may be required the blood of all the prophets. having been shed from the foundation of the world from generation this. 51 from the blood of Abel to the blood of Zacharias destroyed between the altar and the house; yea I tell you, it will be required from generation this. 52 Woe to you lawyers because ye took the key of knowledge: yourselves ye did not enter and the ones entering ye prevented. 53 And thence going forth him began the scribes and the Pharisees terribly to be angry and to draw out him concerning a great number of things, 54 lying in wait for him to catch something out of the mouth of him.</p>	
14. . Prioritise truthful speech	12:1-12	Disciples	"what said in private proclaimed"
<p>12:1 In which things being assembled the thousands of the crowd, so as to tread on one another he began to say to the disciples of him first; take heed to yourselves from the leaven which is hypocrisy, of the Pharisees. 2 And nothing completely covered there is which not will be uncovered, and hidden which will not be known. 3. Therefore what things in the darkness ye said is the light will be heard, and <i>what to the ear ye spoke in the private rooms will be proclaimed on the roofs</i>. 4. And I say to you the friends of me, do not be afraid from of the ones killing the body and after these things not having anything more to do. 5. But I will warn you whom ye may fear, fear the one after the to kill having authority to cast in into gehenna. Yes I say to you this one fear ye.</p>		<p>6 No five sparrows are sold of for farthings two? and one of them is not having been forgotten before God. 7 But even the hairs of the head of you all have been numbered . Fear ye not: from many sparrows ye differ. 8 But I tell you, everyone whoever confesses me before men, also the Son of man will confess him before the angels of God: 9 and the one denying me before men will e denied before the angels of God. 10 And everyone who shall say a word against the Son of man, wit will be forgiven him the one but against the Holy Spirit blaspheming will not be forgiven. 11 And when the bring in you before synagogues and rulers and authorities, do not be anxious how or what ye may answer or what ye may say: 12 for the Holy Spirit will teach you in same the hour what things it behoves you to say.</p>	

<p>15. . Value direction not treasure</p>	<p>12:13-31</p>	<p>someone</p>	<p>"re inheritance"</p>
<p>13 And said someone out of the crowd to him: Teacher, tell the brother of me to divide with me the inheritance. 14 But he said to him: Man who me appointed a judge or a divider over you? 15 and he said to them: Beware and guard from against all covetousness because not in the to abound to anyone the life of him is of the things existing to him. 16 And he told a parable to them saying: of a certain man rich bore well the land. 17 and he reasoned in himself saying: What may I do because I have not where I may gather the fruits of me? 18 And he said: This will I do I will pull down of me the barns and larger ones I will build, and I will gather there all the wheat and the goods of me. 19 and I will say to the soul of me: Soul, thou</p>	<p>hast many goods laid up for years many; take rest, eat, drink, be glad. 20 But said to him God Foolish man, in this night the soul of thee they demand from thee; <i>then the things which thou preparedst, to whom will they be?</i> 21 So the one treasuring to himself and not toward God being rich. 22 And he said to the disciples of him. Therefore I tell you: Do not be anxious for the life what ye may eat, nor for the body of you what ye may put on. 23 For the life more is than the food and the body than the clothing. 24 consider ye the ravens, that neither they sow nor reap to which is not storehouse not barn, and God feeds them; by how much rather ye differ from the birds. 25 And who</p>	<p>of you being anxious can on the stature of him to add a cubit? 26 If therefore the least ye can why concerning the other things are ye anxious. 27 consider ye the lilies how neither they spin or weave; but I tell you, not Solomon in all the glory of him was arrayed as one of these. 28 And if in a field the grass being today n tomorrow into an oven being thrown God so clothes, by how much rather you, little-faiths. 29 And ye do not seek what ye may eat and what ye may drink, and do not be in suspense; 30 for these things all the nations of the world seek after; but of you the Father knows that ye have need of them; 31 but seek ye the kingdom of him and these things will be added to you.</p>	
<p>16. . Focus on direction</p>	<p>12:32-40</p>	<p>Little flock</p>	<p>"seek kingdom & things added"</p>
<p>32 Fear not, little flock; because was well pleased the Father of you to give you the kingdom. 33 Sell the possessions of you and give alms; <i>make for yourselves</i> purses not becoming old, <i>a treasure unfailing in the heavens</i>, where a thief not comes near nor moth corrupts; 34 for where is the treasure of you, there also the heart of you will be. 35 Let be of you the loins having been girded and the lamps burning; 36 and ye like men awaiting the lord of themselves when he returns from the wedding</p>	<p>festivities, that coming and knocking immediately they may open to him. 37 Blessed slaves those, whom coming the lord will find watching; truly I tell you that he will gird himself and make to recline them and coming up to will serve them. 38 And if in the second and if in the third watch he comes and finds so, blessed are those slaves. 39 But this know ye, that if knew the house-master in what hour the thief comes, he would not have allowed to be dug through the house of him. 40 And ye be prepared because in what hour ye think not the Son of man comes.</p>		

17. . Internalise honesty	12:41-53	Peter	"blessed slave . . faithful steward"
<p>12:41 And said Peter Lord, to us parable this sayest thou or also to all? 42 And said the Lord: Who then is the faithful steward the prudent, whom will appoint the lord over the household attendants of him to give in season the portion of food? 43 <i>Blessed slave that, whom coming the lord of him will find doing so.</i> 44 Truly I tell you that over all the possessions of him he will appoint him. 45 If But says slave that in the heart of him: Delays the lord of me to come and begins to strike the menservants and the maidservants, to eat both and to drink and to become drunk, 46 will come the lord slave of that in a day in which he does not expect and in an hour in which he knows not, and will cut asunder him, and the portion of him with the unbelievers will place. 47 But that slave having known the will of the</p>		<p>lord of him and not having prepared or done according to the will of him will be beaten with many stripes. 48 But the one not having known but having done things worthy of stripes will be beaten with few stripes. But to everyone to whom was given much, much will be demanded from him, and with whom was deposited much, more exceedingly they will ask him. 49 Fire I came to cast on the earth and what will I if already it was kindled. 50 a baptism and I have to be baptised with and how am I pressed until it is accomplished. 51 think ye that peace I came to give in the earth? No I tell you but rather division. 52 For there will be from now five in one house having been divided, three against two and two against three. 53 will be divided, father against son and son against father, mother against daughter and daughter against the mother, mother-in-law against the daughter-in-law of her and daughter-in-law against the mother-in-law.</p>	
18. . Discern	12:54-59	Crowds	"face of earth you discern, this no"
<p>12:54 And he said also to the crowds: When ye see a cloud rising over the west, immediately ye say that a storm is coming, and it becomes so; 55 and when a south wind blowing ye say that heat there will be and it becomes. 56 Hypocrites the face of the earth and of the heaven <i>ye know to discern time but this how do ye not discern?</i></p>		<p>57 And why even from yourselves do ye not judge the righteous thing? 58 For as thou goest with the adversary of thee to a ruler, in the way give the pains to be rid from him, lest he drag thee to the judge, and the judge thee ill deliver to the usher, and the usher thee will cast into prison. 59 I tell thee by no means mayest thou come out thence until even the last lepton thou payest.</p>	

19. . Nurture nature	13:1-9	some	"Leave fig tree until I dig around it"
<p>13:1 And there were present some at same the time reporting to him about the Galileans of whom the blood Pilate mixed with the sacrifices of them. 2 And answering he said to them: Think ye that Galileans these sinners above all the Galileans were, because these things they have suffered? 3 No I tell you, but unless ye repent, all likewise ye will perish. 4 Or those eighteen on whom fell the tower in Siloam and killed them, think ye that they debtors were above all the men - dwelling</p>		<p>in Jerusalem? 5 No I tell you, but unless ye repent, all similarly ye will perish. 6. and he told this parable. A fig-tree had a certain man having been planted in the vineyard of him, and came seeking fruit in it and found not. 7 And he said to the vinedresser: Behold three years it is since I come seeking fruit in fig-tree this and find not; cut down it; why even the ground it spoils? 8 But he answering says to him: Lord, <i>leave it also this year, until I may dig round it and may throw dung.</i> 9 and if indeed it makes fruit in the future: otherwise, thou shalt cut down it.</p>	
20. . Dignify woman	13:10-13	bent woman	"woman . . . bending double"
<p>10 And he was teaching in one of the synagogues on the Sabbaths. 11 And behold a woman a spirit having of infirmity years eighteen and <i>was bending double</i> and not being able to become erect entirely. 12 And</p>		<p>seeing her Jesus called to him and said to her: Woman thou has been loosed from the infirmity of thee. 13 and he put on her the hands and at once she was straightened, and glorified God.</p>	
21. Loosen bonds	13:14-17	Synagogue ruler	"Loosen bonds"
<p>14 But answering the synagogue ruler, being angry that on the Sabbath healed Jesus said to the crowd, six days there are on which it behoves to work; on them therefore coming be ye healed and not on the day of the Sabbath. 15 but answered him the Lord and said: Hypocrites each one of you on the Sabbath does he not loosen the ox of him or the ass from the manger and leading it away</p>		<p>give drink? 16 And this woman a daughter of Abraham being, whom bound Satan behold ten and eight years, behoved it not to <i>be loosened from bond</i> this on the day of the Sabbath? 17 And these things saying him were put to shame all the ones opposing him, and all the crowd rejoiced over all the glorious things happening by him.</p>	

22. . **Start from small**

13:18-22

throughout cities

"mustard seed"

18 He said therefore; To what like is the kingdom of God, and to what may I liken it? 19 *Like it is to a grain of mustard,* which taking a man cast into a garden of himself and it grew and became into a tree, and the birds of the heaven lodged in the

branches of it. 20 And again he said: To what may I liken the kingdom of God? 21 Like it is to leaven, which taking a woman hid in of meal measures there, until was leavened all. 22 And he journeyed through **throughout cities** and villages reaching and **journey making to Jerusalem.**

"journey making to Jerusalem." 13:22



Section D

AVOID OVER-STRESS ON IDEALISM

Luke 13:24 - 18:31

Paragraph "Hooks" are Parties Addressed

Opposition to Totalitarianism	Ref	Parties addressed	Key Quote	V.4 Page	V5 Page
1. . V . "Saved" Leader	13:23-30	Someone	"there are first ones who will be last"	154	134
2. . V . Rejection	13:31-35	Pharisees	"cf mother hen re Jerusalem"	154	134
3. . V . Hierarchy	14:1-11	Lawyers & Pharisees	"chief places at table"	155	135
4. . V . Payment base	14:12-14	one inviting	"invite poor persons"	155	135
5. . V . Elitism	14:15-24	one reclining	"certain man a great supper"	156	136
6. . V . Ideological foundations	14:25-35	Crowds, many	"lay foundation of house"	156	136
7. . V . exclusion of difference	15:1-32	Pharisees & scribes	"hundred sheep . . prodigal son"	157	137
8. . V . over-absorbing system	16:1-13	Disciples	"render account, shrewd steward"	158	138
9. . V . material obsession	16:14-31	Pharisees	"rich man and Lazarus"	159	138
10. . V . inflexibility	17:1-10	Disciples	"you should forgive"	160	139

To Jerusalem

Forgive

11. . V . ingratitude	17:11-19	Ten lepers	"but where the nine?"	160	139
12. . V . alienation of dignity	17:20-21	Pharisees	"Kingdom of God within you"	161	139
13. . V . predictability	17:22-37	Disciples	"2 men on a couch, one taken"	161	140
14. . V . over-formalised justice	18:1-8	them	"pray . . widow & judge"	162	140
15. . V . self-grandisement	18:9-14	Some	"2 men went up to temple to pray"	162	141
16. . V . exclusion of children	18:15-17	Disciples	"allow the children to me"	162	141
17. . V . over-focus on material security	18:18-25	Certain ruler	"all things sell & follow me"	163	141
18. . V . total self-reliance	18:26-27	ones hearing	"things impossible possible with God"	163	142
19. . V . this life only	18:28-30	Peter	22 "left house etc - receives life...."	164	142
20. . V . closure to the new	18:31-33	Twelve	"Jerusalem, Son of men rise again"	164	142

"Behold we are going up to Jerusalem" 18:31

Opposition to Totalitarianism	Ref	Parties addressed	Key Quote
1. . V . "Saved" Leader (V means Versus or against!)	13:23-30	Someone	"there are first ones who will be last"
<p>13:23 And said someone to him: Lord, if few the ones being saved? And he said to them: 24 Struggle to enter through the strait door, because many, I tell you will seek to enter and will not be able. 25 From the time when is risen the house-master. Later and he shuts the door, and ye begin outside to stand and to knock the door saying. Lord, open to us, and answering he will say to you: I know not you whence ye are. 26 Then ye will begin to say: We ate before thee and drank, and in the streets of us thou didst teach: (Note: Literal translation of Revised Standard Version)</p>		<p>27 and he will say telling you: not I know whence ye are: stand away from me all workers of unrighteousness. 28 There will be the weeping and the gnashing of the teeth when ye see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but you being thrust out outside. 29 And they will come from east and west and from north and south, and will recline in the kingdom of God. 30 And behold <i>there are last ones who will be first, and there are first ones who will be last.</i></p>	
2. . V . Rejection	13:31-35	some Pharisees	"c/f mother hen re Jerusalem"
<p>13:31 In same the hour approached some Pharisees saying to him: Depart and go hence, because Herod wishes thee to kill. 32 And he said to them: Going tell fox this: Behold I expel demons and cures accomplish today and tomorrow, and on the third day I am perfected. Nevertheless it behoves me today and tomorrow and on the following day to journey, because it s not possible a prophet</p>		<p>to perish outside Jerusalem. 34 Jerusalem Jerusalem, the one killing the prophets and stoning the ones having been sent to her, <i>how often I wished to gather the children of thee as a bird the of herself brood under her wings</i>, and not ye wished. 35 Behold is left to you the house of you. And I tell you, by no means ye may see me until shall come the time when ye say: Blessed the one coming in the name of the Lord.</p>	

3 . V . Hierarchy	14:1-11	Lawyers & Pharisees	"chief places at table"
-------------------	---------	---------------------	-------------------------

14:1 And it came to pass in the to go him into a house of one of the leaders of the Pharisees on a Sabbath to eat bread, and they were carefully watching him. 2 And behold man a certain was dropsical, before him. 3 And answering Jesus spoke to the **lawyers and Pharisees** saying: Is it lawful on the Sabbath to heal or not? 4 And they were silent. And taking he cured him and dismissed. 5 And to them he said. Of whom of you a son or an ox into a pit shall fall and not immediately he will pull up it on a day of the Sabbath? 6. And they were not able to reply against these things. 7 And he said to the ones having been invited a parable, noting how the chief seats they were choosing, saying to them 8 when thou art invited by anyone to wedding festivities, *do not recline in the chief seat*, lest a more honourable than thou he having been invited by him. 9. and coming the one thee and him inviting will say to thee: Give this man place, and then thou will begin with shame the last place to take. 10 But when thou art invited going recline in the last place, that when comes the one having invited thee he will say to thee: Friend, go up higher: then there will be to thee glory before all the ones reclining with thee. 11 Because everyone exalting himself will be humbled, and the one humbling himself will be exalted.

4 . V . Payment base	14:12-14	one inviting	"invite poor persons"
----------------------	----------	--------------	-----------------------

14:12 And he said also to the **one having invited him**: when thou makest a dinner or a supper, do not call the friends of thee nor the brothers of thee nor the relatives of thee nor neighbours rich, lest also they invite in return thee and it becomes a recompense to thee.13

But when a party thou makest, *invite poor persons, maimed, lame, blind*, 14 and blessed thou shalt be, because they have not to recompense thee; for it will be recompensed to thee in the resurrection of the just.



5. . V . Elitism	14:15-24	one reclining	"certain man a great supper"
<p>14:15 hearing And one of the ones reclining with these things said to him: Blessed is he who shall eat bread in the kingdom of God. 16 And he said to him: <i>A certain man made supper a great</i>, and invited many, 17 and sent the slave of him at the hour of the supper to say to the ones having been invited: Come, because now prepared it is. 18 And they began from one mind all to beg off. The first said to him: A farm I bought, and I am obliged going out to set it; I ask thee, have me begged off. 19 and another said: yoke of oxen I bought five, and I am going to prove them; I ask thee, have</p>		<p>me begged off. 20 And another said: A wife I married, and therefore I cannot to come. 21 And coming up the slave reported to the lord of him these things. Then being angry the house-master told the slave of him: go out quickly into the streets and lanes of the city, and the poor and maimed and blind and lame bring in here. 22 And said the slave: Lord has happened what thou didst command yet room there is. 23 And said the lord to the slave: Go out into the ways and hedges and compel to come in, that may be filled of me the house. 24 for I tell you that not one men of those having been invited shall taste of me the supper.</p>	
6. . V . Ideological foundations	14:25-35	Crowds, many	"lay foundation of house"
<p>14:25 And came together to him crowds many, and turning he said to them: 26 If anyone comes to me and hates not the father of him and the mother and the wife and the children and the brothers and the sisters, and besides also the life of himself, he cannot to be of me a disciple. 27 Who bears not the cross of himself and comes after me, he cannot to be of me a disciple. 28 For who of you wishing a tower to build not first sitting counts the cost, if he has for completion? 29 <i>Lest when laying him a foundation and not being able to finish</i> all the ones seeing begin him to mock 30 saying. This man began to build and</p>		<p>was not able to finish. 31 Or what king going another king to attack in war not sitting first will deliberate if able he is with ten thousands to meet the one with twenty thousands coming upon him? 32 Otherwise, yet him afar being a delegation sending he asks the things for peace. 33 So therefore everyone of you who does not say farewell to all the of himself possessions cannot to be of me a disciple. 34 Good therefore the salt; but if even the salt becomes useless, with what will it be seasoned? 35 neither for soil nor for manure suitable is it; outside they cast it The one having ears to hear let him hear.</p>	


7. . V .Exclusion of difference	15:1-32	Pharisees & scribes	"hundred sheep / prodigal son
<p>15:1 Now there were to him drawing near all the tax-collectors and the sinners to hear him. 2 And greatly murmured both the Pharisees and the scribes saying This man sinners receives and eats with them. 3 And he spoke to them parable this saying: 4 What man of you <i>having a hundred sheep</i> and losing of them one does not leave the ninety-nine in the desert and goes after the one having been lost until he finds it? 5 and finding places on it on the shoulders of him rejoicing. 6 and coming into the house he calls together the friends and the neighbours saying to them: Rejoice with me, because I found the sheep of me having been lost. 7 I tell you that thus joy in heaven will be over one sinner repenting than over nine-nine just men who no need have of repentance. 8. Or what woman drachmae having ten, if she loses drachma one, does not light a lamp and sweep the house and seek carefully until she finds? 9 and finding she calls together the friends and neighbours saying: Rejoice with me, because I found the drachma which I lost. 10 So I tell you, there is joy before the angels of God over one sinner repenting. 11 And he said: A certain man had two sons. 12 And said the younger of them to the father: Father, give me the share of the</p>	<p>property falling to me. And he divided to them the living. 13 And after not many days having gathered all things the younger son departed to country afar, and there scattered the property of him living prodigally. 4 But having spent him all things there came famine a severe throughout country that, and he began to be in want. 15 And going he was joined to one of the citizens country of that, and he sent him into the fields of him to feed pigs. 16 and he longed to fill the stomach of him out of with the husks which ate the pigs, and no one gave to him. 17 to himself But coming he said: How many hired servants of the father of me abound of loaves but I with famine here am perishing. 18 rising up I will go to the father of me and I will say to him: Father I sinned against heaven and before thee, 19 no longer am I worthy to be called a son of thee: make me as one of the hired servants of thee. 20 and rising up he came to the father of himself. But yet him afar being away saw him the father of him and was moved with pity and running fell on the neck of him and fervently kissed him. 21 And said the son to him: Father, I sinned against heaven and before thee, no longer am I worthy to be</p>	<p>called a son of thee. 22 But said the father to the slaves of him: Quickly bring ye out a robe the first ad clothe him, and give a ring to the hand of him and sandals to the feet, 23 and bring the calf fattened kill, and eating let us be merry, 24 because this son of me dead was and lived again was having been lost and was found. And they began to be merry. 25 But was the son of him older in a field and as coming he drew near to the house, he heard music and dances. 26 and calling to him one of the lads he inquired what might be these things. 27 And he said to him. The brother of thee has come, and killed the father of thee the calf fattened, because being in health him he received back. 28. But he was angry and did not wish to enter; so the father of him coming out besought him. 29 But he answering said to the father: Behold so many years I serve thee and never a command of thee I transgressed, and to me never thou gavest a goat that with the friends of me I might be merry. 30 but when son of thee this having devoured of thee the living with harlots came, thou killest for him the fattened calf. 31 And he said to him: Child thou always with me art, and all things my thing are 32 to be merry And to rejoice it behoved us because <i>brother of thee this dead was and came to life</i> and having been lost also was found.</p>	

<p>8. . V Over-absorption into system</p>	<p>16:1-13</p>	<p>Disciples</p>	<p>"render account, shrewd steward"</p>
<p>16:1 And he said also to the disciples: A certain man there was rich who had a steward, and this was complained of to him as wasting the possessions of him 2 And calling him he said to him: What is this, I hear about thee? <i>render the account of the stewardship of thee</i>; for thou canst not longer to be steward. 3 And said in himself the steward: What may I do, because the lord of me takes away the stewardship from me? to dig I am not able, to beg I am ashamed. 4 I knew what I may do, that when I am removed out of the stewardship they my receive me into the houses of themselves 5 And calling to him one each of the debtors of the lord of himself he said to the first: How much owest thou to the lord of me? 6 And he said: A hundred baths of oil. And he told him: Take of thee the letters bill and sitting quickly write fifty. 7 then to another he said: thou And how much owest? And he said: A</p>	<p>hundred cors of wheat. tells him. Take of thee the bill and write eighty. 8 And praised the lord the steward of unrighteousness because prudently he acted; because the sons age of this more prudent than the sons of the light in the generation of themselves are. 9 and I you tell, to yourselves make friends by the mammon of unrighteousness that when it fails they may receive you into the eternal tabernacles. 10 The man faithful in least also in much faithful is, and the man in least unrighteous also in much unrighteous is. 11 If therefore in the unrighteous mammon faithful not ye were, the true who to you will entrust? 12 And if in the thing belonging to another faithful not ye were that which is ours who will give you? 13 No household slave can two lords to serve; for either the one he will hate and the other he will love, or one he will hold fast to and the other he will despise. Ye cannot God to serve and mammon.</p>		
<p>9. . V . Material obsession</p>	<p>11:14-31</p>	<p>Pharisees</p>	<p>"rich man and Lazarus"</p>
<p>11:14 Heard how these things all the Pharisees money lovers being and they scoffed at him. 15 And he said to them: Ye are the ones justifying yourselves before men, but God knows the hearts of you; because the thing among men lofty is an abomination before God. 16 The law and the prophets were until John: from then the kingdom of God is being preached and everyone into it is pressing. 7 But easier it is the heaven and the earth to pass away than of the law one little harn to fall. 18 Everyone dismissal the wife of him and marrying another commits adultery and the one a woman having been dismissed from a husband marrying commits adulter. 19 Now a <i>certain man was rich</i>, and used to put on a purpose robe and fine linen being merry ever day splendidly. 20 and a <i>certain poor man by name Lazarus</i></p>	<p>had been placed at the gate of him being covered with sores and 21 desiring to be satisfied from the things falling from the table of the rich man; but even the dogs coming licked the sores of him. 22 And it came to pass to die the poor man and to be carried away him by the angels into the bosom of Abraham; and died also the rich man and was buried. 23 And in hades lifting up the eyes of him, being in torments, he sees Abraham from afar and Lazarus in the bosoms of him. 24 And he calling said: Father Abraham, pity me and send Lazarus that he may dip the tip of the finger of him of in water and may cool the tongue of me, because I am suffering in flame this. 25 But said Abraham; Child, remember that thou didst receive the good things of thee</p>	<p>in the life of thee, and Lazarus likewise the bad; but now here he is comforted, but thou art suffering. 26 And among all these things between us and you chasm a great has been firmly fixed, so that the ones wishing to pass hence to you cannot, neither thence to us may they cross over. 27 And he said: I ask thee therefore, father, that thou mayest send him to the house of the father of me: 28 for I have five brothers; so that he may witness to them, lest also they come to place this of torment. 29 But says Abraham; They have Moses and the prophets; let them hear them. 30 But he said: No, father Abraham, but if someone from the dead should go to them, they will repent. 31 But he said to him: If Moses and the prophets they do not hear, neither if someone out of the dead should rise again will they be persuaded.</p>	

10. . V . Inflexibility	17:1-10	Disciples	"forgive seventy times seven"
<p>17:1 And he said to the disciples of him: Impossible it is the offences not to come, but woe to him through whom they come; 2. It profits him if a millstone is put round the neck of him and he has been thrown into the sea, than that he should offend little of these one. 3 Take heed to yourselves. If sins the brother of thee, rebuke him, and if he repents, forgive him. 4 <i>And if seven times of in the day he sins against thee and seven times turns to thee saying: I repent, thou shalt forgive him.</i> 5 And said the apostles to the Lord: Add to us faith. 6 And said the Lord: If ye have faith as a grain of mustard,</p>		<p>ye would have said - sycamine-tree to this: Be thou uprooted and be thou planted in the sea; and it would have obeyed you. 7 who But of you a slave having ploughing or herding. who on his coming out of the farm will say to him: Immediately going up recline 8 but will not say to him: Prepare something I may dine, and having girded thyself serve me until I eat and drink, and after these things eat and drink thou? 9 Not he has thanks to the slave because he did the things commanded? 10 So also ye, when ye do all the things commanded you, say, Slaves unprofitable we are, what we ought to do we have done.</p>	
11. . V . Ingratitude	17:11-19	Ten lepers	"but where the nine?"
<p>17:11 And it came to pass as he went to go to Jerusalem, and he passed through the midst of Samaria and Galilee 12 And entering him into a certain village met him ten leprous men, who stood afar off. 13 and they lifted voice saying Jesus Master pity us. 14 And seeing he said to them: Going show yourselves to the priests. And it came to pass as they went in to the to go</p>		<p>them they were cleansed. 15 But one of them, seeing that he was cured, returned with voice a great glorifying God and fell on his face at the feet of him thanking him; and he was a Samaritan. 17 and answering Jesus said: Not the ten were cleansed? <i>but the nine where?</i> 18 were there not found returning to give glory to God only stranger this? 19 And he said to him: Rising up go the faith of thee has healed thee.</p>	
12. . V . Alienation of dignity	17:20-21	Pharisees	"Kingdom of God within you"
<p>17: 20 And being questioned by the Pharisees when comes the kingdom of God he answered them and said: Comes not the kingdom of God</p>		<p>with observation 21 nor will they say: Behold here or: there: behold for <i>the kingdom of God within you is.</i></p>	

13. . V . Predictability	17:22-37	Disciples	"2 men on a couch, one taken"
<p>17: 22 And he said to the disciples Will come days when ye will long one of the days of the Son of man to see and will not see. 23 And they will say to you: Behold there, behold here; do not go away nor flow. 24 For as the lightning flashing out of the one part under heaven to the other part under heaven shines, so will be the Son of man in the day of him. 25 But first it behoves him many things to suffer, and to be rejected from generation this. 26 And as it was in the days of Noah, so it will be also in the days of the Son of man; 27 they were eating, drinking, marrying, giving in marriage, until which day entered Noah into the ark, and came the flood and destroyed all. 28 Likewise as it was in the days of Lot they were eating drinking, buying, selling, planting, building: 29 but on which day</p>	<p>went forth Lot from Sodom, it rained fire and brimstone from heaven and destroyed all. 30 According to the same things it will be in which day the Son of man is revealed. 31 In that day who will be on the roof and the goods of him in the house, let him not come down to take them, and the one in a field likewise not let him turn back to the things behind. 32 Remember the wife of Lot. 33 Whoever seeks the life of him to preserve, he will lose it, and whoever will lose, will preserve it. 34 I tell you in this night there will be <i>two men on couch one, the one will be taken and the other will be left</i> 35 there will be two women grinding together; the one will be taken but the other will be left. 37 And answering they say to him. Where Lord? And he said to them: Where the body, there also the eagles will be gathered together.</p>		
14. . V . Over-formalised justice	18:1-8	them	"pray . . . widow & judge"
<p>18:1 And he told a parable them to they must always pray and not faint.. them and not to faint 2 saying; judge a certain there was a certain city God not fearing and man not regarding. 3 And a widow there was in city that, and she came to him saying: <i>Vindicate me from the opponent of me.</i> 4 And he would not for a time: but after these things he said in himself If indeed God I fear not nor man regard, 5 at least because to cause me trouble widow this I will vindicate her, lest in the end coming she exhausts me. 6 And said the Lord: Hear ye what the Judge of unrighteousness says; 7 and God by no means will he make the vindication of the chosen ones of him crying</p>	<p>to him day and night, and be patient over them? 8 I tell you that he will make the vindication of them quickly. Nevertheless the Son of man coming then will he find the faith on the earth? nor man regard, 5 at least because to cause me trouble widow this I will vindicate her, lest in the end coming she exhausts me. 6 And said the Lord: Hear ye what the Judge of unrighteousness says; 7 and God by no means will he make the vindication of the chosen ones of him crying to him day and night, and be patient over them? 8 I tell you that he will make the vindication of them quickly. Nevertheless the Son of man coming then will he find the faith on the earth?</p>		

15. . V . Self-grandisement	18:9-14	Some	"2 men went up to temple to pray"
<p>18:9 And he said also to some the ones relying on themselves that they are righteous and despising the rest parable this. 10 Men <i>two went up to the temple to pray</i>, the one a Pharisee and the other a tax-collector. The Pharisee standing these things to himself prayed; God, I thank thee that I am not as the rest of men, rapacious, unjust, adulterers, or even as this tax-collector: 12 I fast twice of</p>		<p>in the week, I tithe all things how many I get. 13 But the tax-collector far off standing would not even the eyes to lift up to the heaven, but smote the breast of him saying God be propitious to me the sinner. 14 I tell you went down this man having been justified to the house of him rather than that one; because everyone exalting himself will be humbled, and the one humbling himself will be exalted.</p>	
16. . V . Exclusion of children	18:15-17	Disciples	"allow the children to me"
<p>18:15 And they brought to him also the babes that them he might touch; but seeing the disciples rebuked them. 16 But Jesus called to him them saying: <i>Allow the</i></p>		<p><i>children to come to me and do not prevent them; for of such is the kingdom of God.</i> 17 Truly I tell you, whoever does not receive the kingdom of God as a child, by no means enters into it.</p>	
17. . V . Over-focus . . . on material security	18:18-25	Certain ruler	"all things sell & follow me"
<p>18:18 And questioned a certain him ruler saying: Teacher good, what doing life eternal may I inherit? 19 And said to him Jesus: Why me sayest thou good? no one is good except on, God. 20 The commandments thou knowest: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour the father of thee and the mother. 21 And he said All these things I kept from youth. 22 But hearing Jesus said to him: Yet one thing to thee is lacking: all things <i>how</i></p>		<p><i>many thou hast sell and distribute to poor people, and thou wilt have treasure in heavens, and come follow me.</i> 23 But he hearing these things very grieved became, for he was rich exceedingly, 24 And seeing him Jesus said: How hardly the ones property having into the kingdom of God go in. 25 easier for it is for a camel through the eye of a needle to enter than a rich man into the kingdom of God to enter.</p>	

<p>18. V . Total self-reliance</p>	<p>18:26-27</p>	<p>ones hearing</p>	<p>"things impossible .. possible with God"</p>
<p>18:26 said And the ones hearing: And who can to be saved? 27 And he said: The <i>things</i></p>		<p><i>impossible with men possible with God is (are).</i></p>	
<p>19. . V . This life only</p>	<p>18:28-30</p>	<p>Peter</p>	<p>"left house etc. - receives life...."</p>
<p>18:28 And said Peter Behold we leaving our own things followed thee. 29 And he said to them: Truly I tell you that no one there is <i>who left house or wife or brothers or parents or children</i></p>		<p>for the sake of the kingdom of God 30 who by no means <i>receives many times over</i> in time this and in the age coming life eternal.</p>	
<p>20. . V . Closure to the new</p>	<p>18:31-33</p>	<p>Twelve</p>	<p>"Jerusalem, Son of men rise again"</p>
<p>18:31 And taking the twelve he said to them: <i>Behold we are going up to Jerusalem</i>, and will be accomplished all things having been written through the prophets to the Son of man: 32 for he</p>		<p>will be delivered to the nations and will be mocked and will be insulted and will be spit at. 33 and having scourged they will kill him, and <i>on the day third he will rise again.</i></p>	
<p>.. "Behold we are going up to Jerusalem" (18:31)</p>			
<p><i>18:34 And they none of these things understood, and was utterance this having been hidden from them, and they knew not the things being said.</i></p>			
			

Section E

ACT WITH DIRECTION LIKE KINGDOM FIGURES

Luke 18:35-21:37

Paragraph "Hooks" is Kingdom Figure

Action	Ref	Kingdom Figure	c/f Gospel	V.4 Page	V5 Page
1. . obtains needed pity	18:35-43	the disabled	Blind man of Jericho	167	144
2. . makes retribution	19:1-10	the reformed public servant	Zaccheus the tax collector	167	144
3. . increases profits	19:11-27	the investor	a certain man	168	145
4. . accepts welcome	19:28-38	the king	Procession into Jerusalem	169	145
5. . warns of danger	19:39-44	the teacher	the stones will cry out	169	146
6. . exercises stewardship	19:45-48	the house master	Expelling the temple sellers	169	146
7. . exerts rights	20:1-19	the owner	Husbandmen of vineyard	170	146
8. . maintains order	20:20-26	the politician	Tribute to Caesar	170	147
9. . points beyond this life	20:27-40	the teacher	Widow had 7 husbands	171	147
10. . signals future	20:41-44	the ancestor	David calls 'him' Lord	171	148
11. . donates their only mite	20:45-21:4	the very poor	Widow giving mite	171	148
12. . comes with power	21:5-36	the Son of man	affects whole earth	172	149

Temple (in Jerusalem) 21:37



Kingdom Figure	Ref.	(c/f gospel)	Action
1. . Obtains pity	18:35-43	the disabled	Blind man of Jericho cries out
<p>18:35 And it came to pass in the to draw near him to <i>Jericho</i> a certain blind man sat by the way begging 36 And hearing a crowd passing through he inquired what might be this. 37 and they reported to him Jesus the Nazarene is passing by. 38 And he cried saying: Jesus son of David pity me. 39 And the ones going before rebuked him that he should be quiet. but he by much more cried out: Son of David pity me. 40</p>		<p>And standing Jesus commanded him to be brought to him. And drawing near him he questioned him: 41 What for thee wishest thou I may do? And he said: Lord that I may see again. 42 And Jesus said to him: See again; the faith of thee has healed thee 43 And at once he saw again and followed him glorifying God. And all the people seeing gave praise to God. (Note: Literal translation of Revised Standard Version)</p>	
2. . Makes retribution	19:1-10	the reformed public servant	Zaccheus, tax collector restores 4-fold
<p>19:1 And having entered he passed through Jericho 2 and behold a man by name being called <i>Zacchaeus</i>, and he was a chief tax-collector, and he was rich: 3 and he sought to see Jesus who is was and was not able from the crowd, because in stature little he was. 4 And having run forward to the front he went up onto a sycamore tree, that he might see him, because that way he was about to pass along. 5 and as he came upon the place, looking up Jesus said to him: Zacchaeus,</p>		<p>making haste come down; for today in the house of thee it behoves me to remain. 6 and making haste he came down and welcomed him rejoicing. 7 and seeing all murmured saying What a sinful man he entered to lodge. 8 And standing Zacchaeus said to the Lord; Behold the half of me of the possessions Lord to the poor I give, and if anyone anything I accused falsely, I restore fourfold. 9 and said to him Jesus Today salvation house to this came because even he a son of Abraham is 10 for came the Son of man to seek and to save the thing having been lost.</p>	

3. . Increases profits	19:11-27	the investor	a certain man
<p>11 And hearing them these things adding he told a parable, because of the near to be Jerusalem him and to think them that at once was about the kingdom of God to appear. 12 he said therefore: A certain man well born went to country a far to receive for himself a kingdom and to return 13 having called and ten slaves of himself he gave them ten minae and said to them Trade you while I am coming. 14 But the citizens of him hated him, and sent a delegation after him saying: We do not wish this man to reign over us. 15 And it came to pass in the to return him having received the kingdom and he said to be called to him slaves these to whom he had given the money, that he might know anyone what gained by trading. 16 and came the first saying: Lord the mina of thee ten gained minas. 17 And he said to him: Well, good slave, because in a least thing faithful thou wast, be thou authority having over ten cities. 18 and came the second saying: The mina of</p>	<p>thee, lord, made five minas 19 and he said also to this one: and thou over be five cities. 20 and the other came saying: Lord, behold the mina of thee, which I had being put away in a napkin; 21 for I feared thee because man an exacting thou art, thou takest what thou didst not lay, and thou repast what thou didst not sow. 22 He says to him: Out of the mouth of thee I will judge thee, wicked slave. Knewest thou that I man an exacting am, taking what not I laid, and reaping what I sowed not? 23 and why didst thou not have of me the money on a table? And I coming with interest it would have exacted. 24 and to the ones standing by he said: Take from him the mina and give to the one the ten minas having. 25 and they said to him: Lord he has ten minas. 26 I tell you that <i>to everyone having it will be given</i>, and from the one not having even what he has will be taken. 27 Nevertheless enemies of me these the ones not wishing me to reign over them bring ye here and slay them before me.</p>		
4. . Accepts welcome	19:28-38	the king	Procession into Jerusalem
<p>19: 28 and having said these things he went in front going up to Jerusalem. And it came to pass as he drew near to Bethphage and Bethany toward the mount being called of olives he sent two of the disciples saying 30 Go ye into the opposite village, in which entering ye will find a colt having been tied, on which no one every yet of men sat, and loosening it bring. 31 and if anyone you asks: Why loosen ye? thus shall ye say: Because the Lord of it need has. 32 And going the ones having been sent found as he told them 33 And loosening them the</p>	<p>colt said the owners of it to them: Why loosen ye the colt? 34 they And said: Because the Lord of it need has. 35 and they led it to Jesus, and throwing on of them the garments on the colt they put on it Jesus. 36 And going him <i>they strewed the garments of themselves in the way</i>. 37 And drawing near him now to the descent of the mount of the olives began all the multitude of the disciples rejoicing to praise God voice with a great about all which they saw the powerful deeds, 38 saying: Blessed the coming one, the king in the name of the Lord; in heaven peace and glory in highest places.</p>		

5. . Warns of danger	19:39-44	the teacher	the stones will cry out
<p>19:39 and some of the Pharisees from the crowd said to him: Teacher, rebuke the disciples of thee. 40 And answering he said: I tell you, If these shall should be silent, the stones will cry out. 41 And as he drew near, <i>seeing the city he wept over it</i>, 42 saying If thou knewest in day this even thou the things for peace; but now they were hidden</p>		<p>from eyes of thee 43 Because will come days upon thee and will raise up the enemies of thee a rampart to thee and will surround thee and will press thee on all sides. 44 and dash to the ground thee and the children of thee in thee, and will not leave stone upon stone in thee, because thou knewest not the time of the visitation of thee.</p>	
6. . Exercises stewardship	19:45-48	the house master	Expelling the temple sellers
<p>19: 45 And entering into <i>the temple</i> he began to expel the ones selling, 46 telling them: It has been written: And shall be the house of me a house of prayer; but ye it made a den of robbers.</p>		<p>19: 47 And he was teaching daily in the temple; but the chief priests and the scribes sought him to destroy and the chief men of the people, 48 and did not find what they might do: the people for all hung upon him hearing.</p>	
7. . Exerts rights	20:1-19	the owner	Husbandmen of vineyard
<p>20: 20:1 And it came to pass on one of the days teaching him the people in the temple and preaching good news came upon him the chief priests and the scribes with the elders, 2 and spoke saying to him: Tell us by what authority these things thou doest, or who is the one having given thee authority this? 3 And answering he said to them: Will ask you I also a word, and tell ye me: 4 The baptism of John from heaven was it or from men? 5 And they debated with themselves saying If we say: From heaven, he will say: Why did ye not believe him? 6 And if we say: From</p>		<p>men, the people all will stone us; for having been persuaded it is John a prophet to e. 7 And they answered not to know when e. 8 And Jesus said to them: Neither I tell you by what authority these things I do. 9 He began And to the people to tell parable this. A man planted a vineyard, and let out it to husbandmen, and went away periods for considerable. 10 And in time he sent to the husbandmen a slave, that from the frit of the vineyard they will give him; but the husbandmen sent away out him beating empty. 11 And he added another to send slave; but they that one also beating and <i>Continued</i></p>	

Continued insulting sent away out empty. 20:12 And he added a third to send; but they also this one wounding threw out. 13 And said the **owner of the vineyard**: What may I do? I will send the son of me beloved; perhaps this one they will regard. 14 But seeing him *the husbandmen* debated with one another saying: This is the heir; let us kill him, that of us may become the inheritance. 15 and throwing out him outside the vineyard they killed. What therefore will do to them the owner of the vineyard? 16 he will come

and will destroy husbandmen these, and **will give the vineyard to others**. And hearing they said: May it not be. 17 And he looking at them said: What therefore is having been written this: The stone which rejected the ones building. this came to be for the head of the corner? 18 Everyone falling on that stone will be broken pieces; but on whomever it falls it will crush to powder him. 19 and sought the scribes and the chief priests to lay on him their hands in same the hour, and feared the people; for they knew that at them he told parable this.

8. . **Maintains order**

20:20-26

the politician

Tribute to Caesar

20: 20 And watching carefully they sent spies pretending themselves righteous to be, that they might seize of him a word, so as to deliver him to the rule and to the authority of the governor. 21 And they questioned him saying: Teacher, we know that rightly thou speakest and teachest and receives not a face, but on the basis of truth the way of God teachest; 22 Is it

lawful for us to *Caesar tribute to give* or not? 23 And perceiving of them the cleverness he said to them: 24 Show me a denarius; of whom a has it an image and superscription? And they said: Of Caesar. 25 And he said to them: So **render the things of Caesar to Caesar** and the things of God to God. 26 And they were not able to seize of him a word in the presence of the people, and marvelling at the answer of him they were silent.

9. . **Points beyond this life**

20:27-40

the teacher

Widow had 7 husbands

20: 27 And approaching some of the Sadducees, the ones saying in opposition a resurrection not to be, they questioned him 28 saying **Teacher**, Moses wrote to us, if of anyone a brother dies having a wife, and this man Childless is, that should take the brother of him the wife and raise up seed to the brother of him. 29 Seven therefore brothers there were; and the first having taken a wife died childless; 30 and the second 31 and the third took her, and similarly also the seven did not leave children and died. 32 Lastly also the woman died. 33 The woman therefore in the resurrection of *which of them becomes the*

wife? 34 And said to them Jesus The sons age of this marry and are given in marriage 35 but the ones counted worthy age of that to obtain and of the resurrection out of the dead **neither marry nor are given in marriage**. 36 for not even to die more can they, for equal to angels they are, and sons they are of God of the resurrection sons being. 37 But that are raised the dead even Moses pointed out at the bush, as he calls the Lord the God of Abraham and God of Isaac and God of Jacob; but God not he is of dead persons but of living; for all to him live. 39 And answering some of the scribes said: **Teacher**, well thou sayest. 40 For no more are they to question him no anything.

10. . **Signals future**

20:41-44

the ancestor

David calls 'him' Lord

20: 41 And he said to them: How say they the Christ to be of David son? 42 himself for **David** says in the roll of psalms; **Said** the Lord to

the Lord of me: Sit thou at the right of me. 43 until I put the enemies of thee a footstool of the feet of thee. 44 David therefore him Lord calls, and how of him son is he?

11. . **Donates a mite**

20:45-21:4

the very poor

Widow giving mite

20: 45 And hearing all the people he said to the disciples: 46 Beware from the scribes wishing to walk about in robes and liking greetings in the market places and chief seats in the synagogues and chief couches in the suppers. 47 who devour the houses of the widows and under pretence long pray; these will receive severer judgment. 21:1 And

looking up he saw the putting into the treasury the gifts of them rich ones. 2 And he saw a certain **widow poor putting there lepta two**, 3 and he said: Truly I tell you that *widow this poor more than all put*. 4 all for these out of the abounding to them put into the gifts, but this woman out of the want of her all the living which she had put.



12. . Comes with power	21:5-35	the Son of man	affects whole earth
<p>21:5. And some speaking about the temple that with stones beautiful and gifts it has been adorned he said: 6 These things which ye behold, will come days in which there will not be left stone on stone which will not be overthrown. 7 And they questioned him saying: Teacher, when therefore these things will be? And what will be the sign when are about these things to happen? 8 And he said: Beware lest ye be led astray: for many will come on(in) the name of me saying: I am, and: The time has drawn near; not go ye after them. 9 And when ye hear of wars and commotions, not be ye scared: for it behoves these things to happen first, but not immediately the end. 10 Then he said to them: Will be raised nation against nation and kingdom against kingdom. 11 and earthquakes great and from place to place pestilence and famines there will be, and terrors and from heaven signs great there will be. 12 But before these things all they will lay on you, the hands of them and will persecute, delivering to the synagogues and prisons, being led away on before kings and governors for the sake of the name of me; 13 It will turn out to you for a testimony 14 Put therefore in the hearts of you not to practise beforehand to defend</p>	<p>yourselves; 15 for I will give you a mouth and wisdom which not will be able to withstand or to contradict all the ones opposing you. 16 And ye will be betrayed also by parents and brothers and relatives and friends, and they will put to death some of you. 17 and ye will be being hated by all men because of the name of me. 18 And a hair of the head of you by no means will perish; 19 in the endurance of you ye will gain the soul of you. 20 But when ye see being surrounded by camps Jerusalem, then know ye that has drawn near the desolation of it. 21 Then the ones in Judaea let them flee to the mountains, and the ones in the midst of it, let them depart out and the ones in the districts let them not enter into it. 22 because days of vengeance these are to be fulfilled all the things having been written. 23 Woe to the pregnant women and to the ones giving suck in those days; for these will be distress great on the land and wrath people to this. 24 and they will fall by the mouth edge of the sword and will be led captive to the nations all, and Jerusalem will be being trodden down by nations until are accomplished the times of the nations. 25 And there will be signs in sun and moon and stars, and on the earth anxiety of nations in perplexity of the sound of the sea and surf, 26</p>	<p>fainting men from fear and expectation of the things coming on the inhabited earth; for the powers of the heavens will be shaken. 27 And then they will see the Son of man coming in a cloud with power and glory much. 28 And beginning these things to happen stand erect and lift up the heads of you, because draws near the redemption of you. 29 and he told a parable them: Ye see the fig-tree and all the trees; 30 when they burst into leaf now, seeing from of yourselves ye know that now near the summer s; 31 so also ye when ye see these things happening, know that near is the kingdom of God. 32 Truly I tell you that by no means will pass away generation this until all things happens. 33 The heaven and the earth will pass away, but <i>the words of me by no means will pass away.</i> 34 And take heed to yourselves let become burdened of you the hearts with surfeiting and deep drinking and anxieties of life, and come on on you suddenly day that 35 as a snare: for it will come in on on all the ones sitting on the face of all the earth. 36 But be ye watchful at every time begging that ye may be able to escape these things all being about to happen, and to stand before the Son of man.</p>	
21:37 Now in the Temple (of Jerusalem) teaching			

Section F

LET FORGIVENESS PREVAIL OVER NARROWNESS AND THE LOUD VOICE

Luke 21:38-24:52:38
Paragraph "Hooks" is where Jesus is Located

Action	Ref	"place" of Jesus	Key Quote	Verse	V.4 Page	V.5 Page
1. . Crisis builds up	21:37-22:6	Mt of Olives/Temple	"Judas to betray him"	(22:5)	174	151
2. . Kingdom given to disciples	22:7-38	Supper room	" . .to you - a kingdom"	(22:29)	175	152
3. . Jesus faces betrayal	22:39-53	(Mt Olives) "place"	"authority of darkness"	(22:40)	176	153
4. . law system V outside authority	22:54-71	House of High Priest	"right of - power of God"	(22:69)	177	153
5. Loudness V GraecoRoman rule	23:1-25	Around Jerusalem	"prevailed - voices of them"	(23:23)	178	154
6. . "forgive them" prevails	23:26-49	"Place" of skull	"man this righteous was"	(23:47)	179	155
7. . New life emerges	22:50-24:11	body "placed" in tomb	"He . . was raised"	(24:6)	180	156
8. . Inevitable crisis is explained	24:13-32from Jerusalem	"behoved it to suffer "	(24:26)	181	156
9. . Proclamation (repent/forgive)	24:33-53	Jerusalem	"forgiveness - the nations"	(24:7)	182	157

Note: Luke highlights 'forgive' theme by ending on it cf highlights also given by Mark and Matthew

they returned to Jerusalem 24:52



Action	Ref	"place" of Jesus	Key Quote
1. Crisis builds up	21:37-22:6	Mt of Olives/ Temple	"Judas . to betray him"

21:37 Now he was in the days in the **temple** teaching, and in the nights going forth he lodged in the **mountain** being called of olives. 38 and all the people came in the morning to him in the **temple** to hear him. 22:1 Now drew near the feast of unleavened bread being called Passover. 2 and sought the chief priest and the scribes how they might destroy him; for they feared the people

3 And entered Satan into *Judas* being called Iscariot, being of the number of the twelve; 4 and going he conversed with the chief priests and captains how to them he might betray him. 5 And they rejoiced and they agreed him money to give. 6 And he fully consented, and *sought opportunity to betray him* apart from a crowd to them.
(Note: Literal translation of Revised Standard Version)



2. . Kingdom appointed to disciples

22:7-38

Supper room

". .to you -a kingdom"

22:7 and came the day of unleavened bread, on which it behoved to kill the Passover lamb and he sent Peter and John saying; Going prepare ye for us the Passover, that we may eat. 9 they And said to him: Where wishest thou that we may prepare 10 And he told them: Behold entering you into the city will meet you a man a pitcher of water bearing; follow him into the house into which he enters; 11 and ye will say to the house-master of the house: Says to thee the teacher Where is the guest room where the Passover with the disciples of me I may eat? 12 And that man you will show **supper room a large** having been spread there prepare ye. 13 and going they found as he had told them, and they prepared the Passover. 14 And when came the hour, he reclined, and the apostles with him. 15 And he said to them: With desire I desired this Passover to eat with you before the me to suffer. 16 for I tell you that no more by no any means I eat to until it is fulfilled in the kingdom of God. 17 And taking a cup having given thanks he said: Take this and divide among yourselves 18 for I tell you, by no means I drink from now on from the produce of the vine until the kingdom of God comes. 19 And taking

a loaf having given thanks he broke and gave to them saying: This is the body of me for you being given; this do ye for my memorial. 20 And the cup similarly after the to sup saying: This cup is the new covenant in the blood of me for you being shed. 21 However behold the hand of the one betraying me with me on the table. 22 Because the Son indeed of man according to the thing having been determined goes, nevertheless woe man to that through whom he is betrayed. 23 And they began to debate with themselves who then it might be of them the one this being about to do. 24 And there was also a rivalry among them, who of them seems to be greater. 25 So he said to them: the kings of the nations lord it over them, and the ones having authority over them benefactors are called. 26 But ye not go, but the greater among you let him become as the younger, and the one governing as the one serving. 27 For who is greater, the one reclining or the one serving? no the one reclining? But I in the midst of you am as the one serving. 28 But ye are the ones having remained throughout with me in the temptations of me. 29 and *I appoint to you as appointed*

appointed to me the Father of me a kingdom 30 that ye may eat and drink at the table of me in the kingdom of me, and ye will sit on thrones the twelve tribes judging of Israel. 31 Simon Simon, behold Satan begged earnestly for you to sift as the wheat; 32 but I requested concerning thee that might not fail the faith of thee; and thou when having turned support the brothers of thee. 33 And he said to him: Lord, with thee prepared I am both to prison and to death to go. 34 But he said: I tell thee, Peter, will not sound to-day a cock until thrice me thou wilt deny not to know. 35 And he said to them: When I sent you without a purpose and a wallet and sandals, not of anything were ye short? And they said: Of nothing. 36 and he said to them: But now the one having a purse let him take it likewise also a wallet, and the one not having let him sell the garment of him and let him buy a sword. 37 For I tell you that this having been written it behoves to be finished in me, And with lawless men he was reckoned; for indeed the thing concerning me an end has. 38 And they said: Lord, behold swords here two. And he said to them: Enough it is.

3. . Jesus faces betrayal	22:39-53	- (Mt Olives) "place"	"authority of darkness"
<p>22: 39 And going forth he went according to the his habit to the mountain of the olives; and followed him also the disciples. 40 And coming upon the place he said to them: Pray ye not to enter into temptation. 41 and he was withdrawn from them about of a stone a throw, and placing the knees he prayed 42 saying Father, if thou wilt take away this cup from me; nevertheless not the will for me but thine it be. 43 And appeared to him an angel from heaven strengthening him. 44 And becoming in an agony more earnestly he prayed; and became the sweat of him as drops of blood falling down onto the earth. 45 And rising up from the prayer, coming to the disciples he found sleeping them from the grief;. 46 and said to them Why sleep ye rising up pray ye, lest ye enter into</p>		<p>temptation. 47 Yet him speaking behold a crowd, and the one being named Judas one of the twelve came before them, and drew near to Jesus to kiss him. 48 but Jesus said to him: Judas, with a kiss the so of man betrayest thou? 49 And seeing the ones round him the thing going to be said: Lord if we shall strike with a sword? 50 And struck a certain one of them of the high priest the slave and cut off the ear of him right. 51 And answering Jesus said: Permit ye until this: and touching the ear he cured him. 52 And said Jesus to the coming upon him chief priests and captains of the temple and elders: As against a robber came ye out with swords and clubs? 53 daily being me with you in the temple not ye stretched out the your hands against me; but <i>this is of you the hour and the authority of the darkness.</i></p>	
4. law system V outside authority	22:54-71	House of High Priest	"right of - power of God"
<p>22: 54 And having arrested him they led and brought in into the house of the high priests and Peter followed afar off. 55 Lighting And a fire in the centre of the court and sitting down together sat Peter among them. 56 And seeing him a certain maidservant sitting near the light and gazing at him said: And this man with him was. 57 he But denied saying: I know not him, woman. 58 And after a short while another seeing him said: And thou of them art. But Peter said: Man I am not. 59 And intervening about hour one other man a certain emphatically asserted saying: of a truth also this man with him was, for indeed a Galilean he is. 60 But said Peter: Man I know not what they sayest. And at once yet speaking him sounded a cock. 61 And turning the Lord looked at Peter and remembered Peter the word of the Lord as he told him that</p>		<p>before a cock to sound today thou wilt deny me thrice. 62 And going out outside he wept bitterly. 63 And the men having in charge him mocked him beating. 64 and covering over him questioned saying: Prophesy, who is the one playing thee? 65 And other things many blaspheming they said against him. 66 And when came day, was assembled the body of elders of the people, both chief priests and scribes, and led away him to the council of them. 67 saying: If thou art the Christ, tell us. And he said to them: If you I tell by no means will ye believe: 68 If and I question, by no means will ye answer. 69 <i>from now But will be the Son of man sitting at the right of the power of God.</i> 70 And they said all: Thou therefore art the son of God? And he to them said: Ye say that I am. 71 And they said: Why yet have we of witness need? for ourselves we heard from the mouth of him.</p>	

5. Loudness V Graeco/Roman rule	23:1-25	Around Jerusalem	"prevailed the voices of them"
<p>23:1 And rising up all the multitude of them led him before Pilate. 2 they began to accuse him saying: This man we found perverting the nation of us and forbidding tribute to Caesar to live, and saying himself Christ a king to be. 3 And Pilate questioned him saying: thou art the king of the Jews? And he answering him said: Thou sayest. 4 And Pilate said to the chief priest and the crows; No I find crime in man this. 5 But they insisted saying: He excites the people, teaching throughout all Judea, even beginning from Galilee to here. 6 And Pilate having questioned if the man a Galilean is(was) 7 and perceiving that of the authority of Herod he is (was) he sent up him to Herod, being also him in Jerusalem in these days. 8 And Herod seeing Jesus rejoiced greatly for he was of a long times wishing to see him because of the to hear about him, and he hoped some sign to see by him brought about. 9 And he questioned him in words many; but he nothing answered him. 10 and stood the chief priests and the scribes vehemently accusing him. 11 And despising him Herod with the soldiery of him and mocking throwing round clothing splendid sent back him to Pilate. 12 And became friends both Herod and Pilate on same the day with</p>	<p>each other; for they were previously in enmity being with themselves. 13 And Pilate calling together the chief priests and the leaders and the people 14 said to them: Ye brought to me man this as perverting the people, and behold I before you examining nothing found in man this crime of things which ye bring accusation against him. 15 and neither Herod, for he sent back him to us; and behold nothing worthy of death is having been done by him; 16 chastising therefore him I will release. 18 but they shouted with the whole multitude saying: Take this man and release to us Barabbas; 19 who was because insurrection some happening in the city and murder thrown in the prison. 20 but again Pilate called to them, wishing o release Jesus. 21 But they shouted saying: Crucify, crucify thou him. 22 But he a third time said to them: But what evil did this man? nothing cause of death I found in him; chastising therefore him I will release. 23 But they insisted voices with great asking him to be crucified, <i>and prevailed the voices of them</i> 24 And Plate decided to be carried out the request of them. 25 and he released the one because of insurrection and murder having been thrown into prison, whom they asked, but Jesus he delivered to the will of them.</p>		

6. . **Forgiveness prevails into new life**

23:26-49

"Place"
of skull"man this
righteous was"

23:26 And as they led away him, seizing Simon a certain Cyrenian coming from the country they placed on them the cross to carry behind Jesus. 27 And followed him a much multitude of the people and of women who mourned and lamented. him 28 turning And to them Jesus said: Daughters of Jerusalem, do not weep over me, but over yourselves weep and over the children of you, 29 because behold come days in which they will say: Blessed the barren and the wombs which bare not, and breasts which gave not suck. 30 Then they will begin to say to the mountains: Fall on us, and to the hills; Cover us; 31 because if in full of sap a tree these things they do, in the dry what may happen? 32 And were led also others criminals two with him to be killed. 33 And when they came upon **the place being called Skull** there they crucified him and the criminals, one on the right and one on the left. 34 And Jesus said: *Father forgive them: not for they know what they are doing, dividing.* And the garments of him they case lots. 35 And stood the people beholding, scoffed. And also the rulers saying: Others he saved, let him save himself, if this man is the Christ of God the chosen one. 36 And mocked him also the soldiers approaching, vinegar offering to him 37 and saying: If

thou art the king of the Jews, save thyself 38 And there was also a superscription over him. THE KING OF THE JEWS THIS. 39 And one of the hanged criminals blasphemed him; Not thou art the Christ? save thyself and us. 40 But answering the other rebuking him said: Not fearest thou God, because in the same judgement thou art ? 41 And we indeed justly, for things worthy of what we did we receive back; but this man nothing amiss did. 42 And he said: Jesus, remember me when thou comest into the kingdom of thee. 43 And he said to him Truly thee I tell to-day with me thou will be in the paradise. 44 And it was now about hour sixth and darkness came over all the land until hour ninth. 45 the sun falling and was torn the veil of the shrine in the middle. 46 And crying voice with a great Jesus said: Father, into hands of thee I commit the spirit of me. And the saying he expire. 47 And seeing the centurion the thing happening glorified God saying: Really man this righteous was. 48 And all the arriving together crowds at sight this. beholding the things happening, smiting the breasts returned. 49 And stood all the ones known to him afar off, and women the ones accompanying him from Galilee, seeing these things.



7. . **New life emerges**

22:50-24:11

body "placed" in tomb

"He . . was raised"

23:50 And behold a man by name Joseph a councillor being, a man good and righteous. 51 this man was not agreeing with the counsel and the action of thee, - from Arimathea a city of the Jews, who was awaiting the kingdom of God, 52 this man approaching to Pilate asked the body of Jesus, 53 and taking down wrapped in linen, and **placed him in tomb a hewn**, where was not any one and yet laid. 54 And day it was of preparation and a Sabbath was coming on. 55 Following after And the women, who were having some with out of Galilee with him, beheld the tomb and how was placed the body of him, 56 and returning prepared spices and ointment. 24: 1 And on the indeed Sabbath they rested according to the commandment. 24 But on the one of the week while still very early upon the tomb they came carrying which they prepared spices. 2 And they found the some having been rolled away from the

tomb, 3 and entering they found not the body of the Lord Jesus. 4 And it was in the to be perplexed them about this and behold men two stood by them in clothing shining; 5 and terrified becoming them and bending the faces to the earth they said to them: Why seek ye the living one with the dead ones? 6 *He is not here, but was raised.* Remember how he spoke to you yet being in Galilee, 7 saying the Son of man it behoves to be delivered into hands men of sinful and to be crucified and on the third day to the again 8 And they remembered the words of him, 9 and returning from the tomb reported these things all to the eleven and to all the rest. 10 Now they were the Magdalene Mary and Joanna and Mary the mother of James and the rest with them told to the apostles these things. 11 And seemed before them as folly words these, and they disbelieved them.

8. . **Life beyond this one is promised**

24:13-32

..from
Jerusalem"behoved it to
suffer "

24 13 And behold two of them on same the day were journeying to a village being distant furlongs sixty **from Jerusalem** to which name Emmaus 14 And they talked to each other about all having occurred these things. 15 And it came to pass in the to talk them and to discuss and himself Jesus drawing near journey with them: 16 but the eyes of them were held not to recognise him. 17 and he said to them: What words these which ye exchange with each other walking. And they stood sad-faced. 18 And answering one by name Clopas said to him: thou only a stranger in Jerusalem and knowest not the things happening in it in days these? 19 And he said to them: What things? And they said to him:

The things about Jesus the Nazarene, who was a man prophet powerful in work and word before God and all the people; 20 how both delivered him the chief priests and the rulers of us to the judgment of death and crucified him. 21 But we were hoping that he was the one being about to redeem Israel; but also with all these things third this day it leads since these things happened. 22 But also women some of us astonished us, be in early at the tomb. 23 And not finding the body of him came saying also a vision of angels to have seen, who say him to live. 24 And went some of the ones with us to the tomb, and found so as indeed the women said, but him they saw not. 25 And he said to them: O foolish ones and slow in *Continued over page*

continued from previous page

heart to heart to believe on all things which spoke the prophets; 26 not these things *behoved it to suffer the Christ and to enter into the glory of him?* 27 And beginning from Moses and from all the prophets he explained to them in all the Scriptures the things concerning himself. 28 And they drew near to the village whither they were journeying and he pretended farther to journey. 29 and they urged him saying: Remain with us, because toward evening it is and has declined

now the day. And he went in to remain with them. 30 And it came to pass in the to recline him with them taking the loaf he blessed and having broken he handed to them: 31 and of them were opened up the eyes, and they recognised him; and he invisible became from them. 32 And they said to each other; Not the heart of us burning was in us, as he spoke to us in the way, as he opened up to us the Scriptures?

9. . Proclamation is to repent and forgive

24:33-53

Jerusalem

"forgiveness
-the nations"

24: 33 And rising up same in the hour they returned to **Jerusalem**, and found having been collected the eleven and the ones with them. 34 saying Really was raised the Lord and appeared to Simon. 35 And they related the things in the way and how he was known by them in the breaking of the loaf. 36 These things and them saying he stood in the midst of them. 37 But scared and terrified becoming they thought a spirit to behold. 38 And he said to them. Why having been troubled are ye, and why thoughts come up in the heart of you? 39 See the hands of me and the feet of me, that I am my self; feel me and see, because a spirit flesh and bones has not as me ye behold having. 41 And yet disbelieving them from the joy and marvelling he said to them: Have ye any food here? 42 And they handed to him fish of a broiled part. 43 And taking before them he ate. 44 and he said to them: These words of me which I spoke to you yet

being with you, that it behoves to be fulfilled all the things having been written in the law of Moses and the prophets and psalms concerning me. 45 Then he opened up of them the mind to understand the Scriptures. 46 and said to them. Thus it has been written to suffer the Christ and to rise again out of the dead and on the third day. 47 and to be proclaimed on in the name of him *repentance unto forgiveness of sins to all the nations - beginning from Jerusalem*. 48 Ye are witnesses of these things. 49 And behold I send forth the promise of the Father of me on you; but ye sit in the city until ye are clothed with out of height power. 50 and he led them until toward Bethany, and lifting u the hands of him he blessed them. 51 And it came to pass in the to bless him them he withdrew from the. 52 And they returned to **Jerusalem** with joy great; 53 and were continually in the temple blessing God

Note: Luke highlights 'forgive' theme by ending on it c/f highlights also given by Mark and Matthew

they returned to Jerusalem 24:52

